

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 057852

2016 AUG 25 AM 10:31

Mail tax bills to:
3029 PARKWAY NORTH STREET
HAMMOND, IN, 46323

Parcel No. 45-07-04-12-000-028
MICHAEL S. BROWN
RECORDER

WARRANTY DEED

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100
222-13

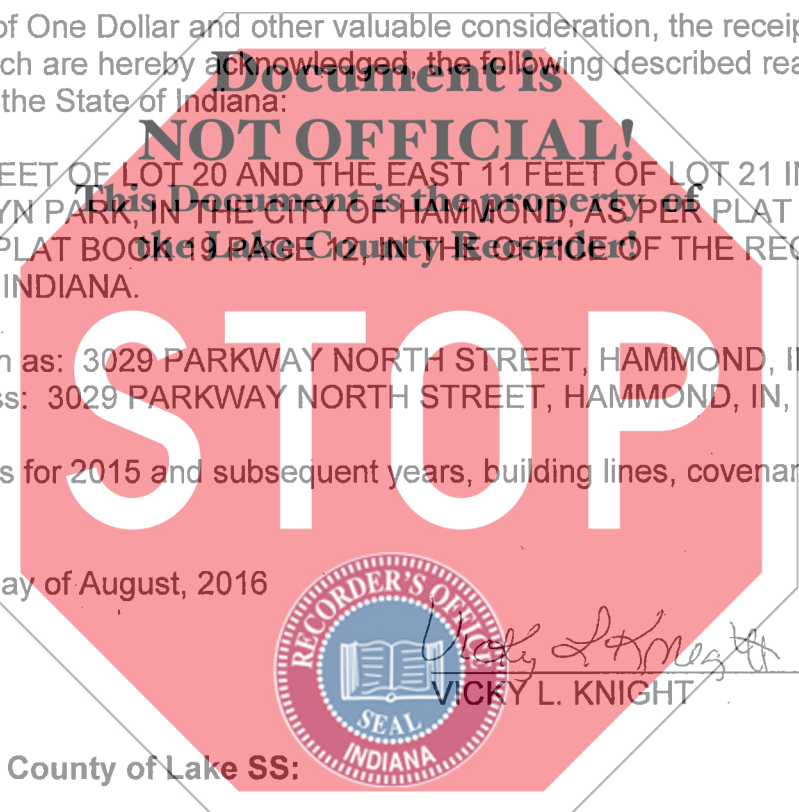
THIS INDENTURE WITNESSETH, That VICKY L. KNIGHT, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO SONNA L. AUSTIN, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:



THE WEST 33 FEET OF LOT 20 AND THE EAST 11 FEET OF LOT 21 IN BLOCK 14, IN TURNER-MEYN PARK, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 3029 PARKWAY NORTH STREET, HAMMOND, IN, 46323
Grantee's address: 3029 PARKWAY NORTH STREET, HAMMOND, IN, 46323

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and restrictions.

Dated this 17th day of August, 2016



Vicky L. Knight
VICKY L. KNIGHT

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 17th day of August, 2016 personally appeared: VICKY L. KNIGHT, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

KATREENA C. GUGGERTY
NOTARY PUBLIC
SEAL

Katreea C. Guggerty
Notary Public

My commission expires: LAKE COUNTY, STATE OF INDIANA
MY COMM. EXPIRES JANUARY 20, 2022
County of residence: COMMISSION NO. 650372

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No. 16-22273/

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 24 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

004836

AMOUNT \$ 16-
CASH _____ CHARGE _____
CHECK # 3087
OVERAGE _____
COPY _____
NON-COM _____
CLERK: AM