STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 057849

2016 AUG 25 AM 10: 18

State of Indiana

FHA CAMICHAEL B. BROWN
RECORDER

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: The Secretary of Housing and Urban Development, or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Daniel Cuevas, (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake, to-wit:

SEE ATTACHED EXHIBIT "A"

Parcel Number:

State ID Number Only 45-17-16-252-001,000-04

Property Address:

3291 Rustic Lane

Croyen Point IN 46307 OFFICIAL

Tax Mailing Address

This Document is the property of meathe Lake County Recorder!

Grantee Address:

2301 109th AUE

MERPILL VILLE, IN 46416

THIS DEED IS NOT TO BE EFFECTIVE UNTIL

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et. seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531 et. seq.).

SUBJECT to all covenants, restrictions, reservations, casements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under under the Redelegation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.)

Buver(s) Acknowledgment

RANTEES ADDRESS

GARY IN YE 406 ATTV: TON CUEURS

Secretary of Housing and Urban Development

By: allu

Signed

Larry Sanders

Print

As HUD's Designated Agent

Title: Designated Signatory for

MTC File No.: 16-28061

FINAL ACCEPTANCE FOR TRANSFER

AUG 25 2016

DULY ENTERED FOR TAXATION SUBJECT

Page 1 of 3 JOHN E. PETALAS LAKE COUNTY AUDITOR

HOLD FOR MERIDIAN TITLE CORP

25473

MT

MB

Sage Acquisitions Authorized Agent of the U.S. Department of Housing and Urban Development State of)SS: County of Before me, the undersigned, a Notary Public in and for said county and state, personally appeared OVIO SCHOOL a Designated Signatory for Sage Acquisitions, Authorized Agent of the U.S. Department of Housing and Urban Development, and the person who executed the foregoing instrument bearing the date of 8.17.16 by virtue of the authority vested in him/her under the Redelegation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban D My Commission Expires: Printed Name of Notary Publ the Lake County Recombrady Fublic DeKalb County, GEORGIA Notary Public County and State of Residence My Commission Expires March 22, 2019 This instrument was prepared by: Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602 202 S. Michigan Street, Ste. 300, South Bend, IN 46601 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Debra A, Guy

MTC File No.: 16-28061

Page 2 of 3

EXHIBIT A

Lot 957 in Lakes of the Four Seasons, Unit No. 5 as per plat thereof, recorded in Plat Book 38, page 62 in the Office of the Recorder of Lake County, Indiana.



MTC File No.: 16-28061 Page 3 of 3