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2016 057824

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2816 AUG 25 AM 9: 24

MICHAEL B. BROWN RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust, and the Grantee's address is 13801 Wireless Way, Oklahoma City, Oklahoma 73134, consideration of the sum of \$136,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #4, in the state of Indiana, pursuant to the laws of said state on the 5th day of August, 2016, in cause number 45D04-1404-MF-00077, wherein U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust was the Plaintiff, and Allan A. Austin, Jr., Jennifer K. Austin and The United States of America, Admin of the Small Business Administration, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

Lot 24 in Block 13 in Homestead Gardens Master Addition, Blocks 12 and 13, in the Town of Highland, as per plat thereof, recorded April 23, 1960 in Plat Book 34 Page 3, in the

Office of the Recorder of Lake County, Indiana.

Parcel/Key Number. his 0702401-617-060 the property of

Prior Deed Reference: Institute Number 2004 023768 rder!
Property Address: 3325 Glenwood Street, Highland, IN 46322

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff of Lake County, hereunto set my hand and seal, this day of day of 2016.

"Subject to all liens, encumbrances and easements of

John Burgich, Sheriff Lake County, Indiana

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG 2 4 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR 004851

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STATE OF INDIANA)				
COUNTY OF LAKE)	SS:			
On the <u>5</u> day	of augu	of , 2016	, personally app	eared	_
	_, in the capacit	y of sheriff of s			the execution of
the foregoing deed.				\$ ^	Nikki L Marimen
IN WITNESS WH	EREOF, I have	hereunto set m	y hand and offic	cial seal.	Notary Public Seal State of Indiana Lake County My Commission Expires 04/16/2023
	n	o de de la constante	Melan	ns len	Wy Commission Expires 04/10/2023
County of Residence	NOT	Notary Public	CIAL		
Commission Expires	This Docu	Printed Name	e property	of	<u> </u>
			A A		
MDK # 14-007896	0220 2362	Cause No. 45	B645/467-MF-C	00077	
INSTRUMENT PREPARI	ED BY:				
	d (r)		Amanda L. I	Krenson	1
I affirm, under the penalties for document, unless required by la		taken reasonable c	are to redact each S	ocial Security ni	imber in this
Amanda L. Kr	enson				
Send Tax Bills To:	51 13011		st, N.A., as Trustee	for LSF8 Master	r
& Grantee's Address		Participation T 13801 Wireles			
			, Oklahoma 73134		
After recording, please return to Manley Deas Kochalski LLC		JEAL.			
P.O. Box 165028 Columbus OH 43216-5028		WDIANA.	IIII	,	
Columbus ON 45210-5020					
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