

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 057821

2016 AUG 25 AM 9:23

MICHAEL B. BROWN  
RECORDER

**SHERIFF'S DEED**

**THIS INDENTURE WITNESSETH**, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to American Advisors Group, and the Grantee's address is 3900 Capital City Blvd., Lansing, Michigan 48906, consideration of the sum of \$24,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #1, in the state of Indiana, pursuant to the laws of said state on the 5th day of August, 2016, in cause number 45D01-1601-MF-00006, wherein American Advisors Group was the Plaintiff, and Susan M. Suderski, The United States of America, Secretary of Housing and Urban Development and City of Hammond, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

The East 20 feet of Lot Numbered Five (5) and the West 15 feet of Lot Numbered Six (6), Block 4, Franklin Addition to the City of Hammond, as shown in Plat Book 4 page 16, in Lake County, Indiana.

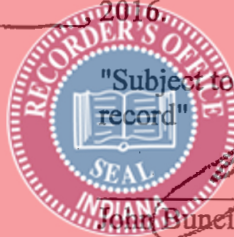
Parcel/Key Number: 45-06-01-407-004.000-023

Prior Deed Reference: Instrument Number 2013 067432

Property Address: 412 Conkey Street, Hammond, IN 46324

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff of Lake County, hereunto set my hand and seal, this 5 day of August, 2016.



John Buncich, Sheriff  
Lake County, Indiana

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 24 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

M-Z  
818-00  
E #05478

004847

STATE OF INDIANA )

COUNTY OF LAKE )

SS:

On the 5 day of August, 2016, personally appeared \_\_\_\_\_, in the capacity of sheriff of said county, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Nikki L. Marimen  
Notary Public Seal State of Indiana  
Lake County  
My Commission Expires 04/16/2023

County of Residence \_\_\_\_\_

Commission Expires \_\_\_\_\_

MDK # 15-035643

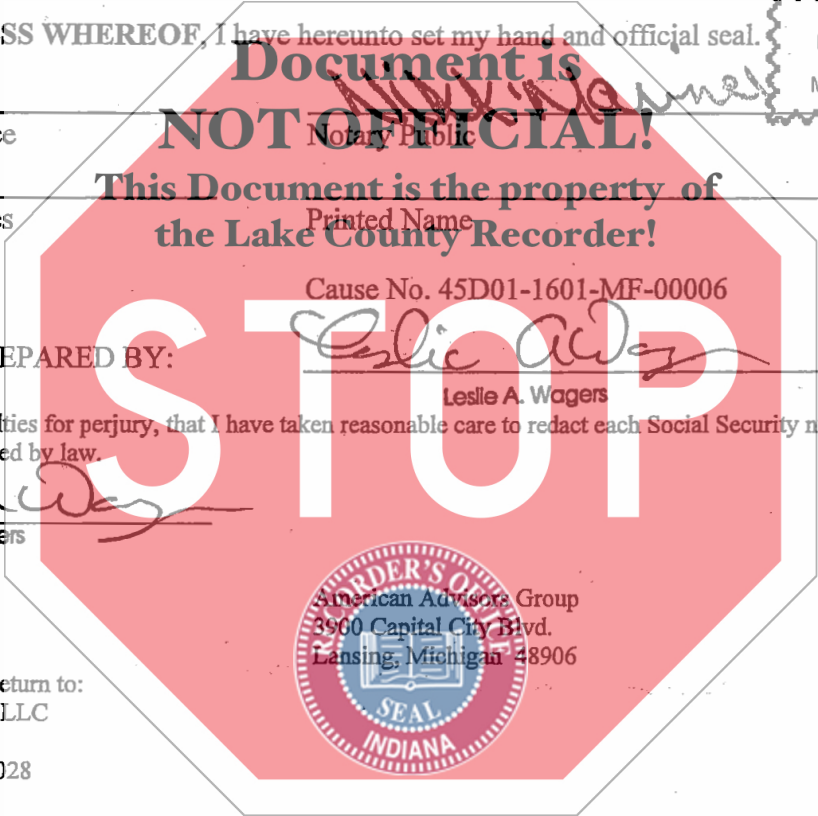
INSTRUMENT PREPARED BY:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Leslie A. Wagers  
Leslie A. Wagers

Send Tax Bills To:  
& Grantee's Address

After recording, please return to:  
Manley Deas Kochalski LLC  
P.O. Box 165028  
Columbus OH 43216-5028



Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

Nikki L. Marimen  
Notary Public

Printed Name

Cause No. 45D01-1601-MF-00006

Leslie A. Wagers  
Leslie A. Wagers