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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 057820

2016 AUG 25 AM 9:23

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Nationstar Mortgage LLC, and the Grantee's address is 8950 Cypress Waters Boulevard, Foreclosure Department, Coppell, Texas 75019, consideration of the sum of \$71,380.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Circuit Court, in the state of Indiana, pursuant to the laws of said state on the 5th day of August, 2016, in cause number 45C01-1510-MF-00215, wherein Nationstar Mortgage LLC was the Plaintiff, and Sylvester Williams and The United States of America, Secretary of Housing and Urban Development, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

Lot 9 and the East 10 feet by parallel lines of Lot 8, Block "K", Meadowland Estates Unit No. 2, as shown in Plat Book 30 Page 95 in Lake County, Indiana.
Parcel/Key Number: 45-12-04-226-008,000-031
Prior Deed Reference: Instrument Number 2009 043651
Property Address: 210 West 53rd Place, Merrillville, IN 46410

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff of Lake County, hereunto set my hand and seal, this 5 day of August, 2016.

"Subject to all liens, encumbrances and easements of record"



John Buncich, Sheriff
Lake County, Indiana

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 24 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

M-Z
818.00
054744

004846

STATE OF INDIANA)

COUNTY OF LAKE)

SS:

On the 5 day of August, 2016, personally appeared _____, in the capacity of sheriff of said county, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



County of Residence _____

Commission Expires _____

MDK # 15-032073

INSTRUMENT PREPARED BY: _____

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

J. Dustin Smith

Send Tax Bills To:
& Grantee's Address

After recording, please return to:
Manley Deas Kochalski LLC
P.O. Box 165028
Columbus OH 43216-5028



Notary Public

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

Cause No. 45C01-1510-MF-00215

J. Dustin Smith

Attorney, Manley, Deas, Kochalski, LLC

Nationstar Mortgage LLC
3958 Cypress Waters Boulevard, Foreclosure Department
Coppell, Texas 75019

