2016 057806

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2016 AUG 25 AM 9: 18 MICHAEL B. BROWN RECORDER

MORTGAGE RELEASE

THIS MORTGAGE RELEASE CERTIFIES THAT a certain Real Estate Mortgage dated February 17, 2005 in favor of City Builders, Inc. which was recorded in the office of the Recorder of Lake County, Indiana, on February 18, 2005 as Document No. 2005-012210, and the indebtedness described therein which it secures has been fully paid and satisfied and the same is hereby released. This instrument is made and given this day of the county, 2016.

This Document is the proposed Speins STATE OF Indiana the Lake County Recorder! COUNTY OF Porter Before me, the undersigned, a Notary Public in and for said State and County this 29 day , 2016, personally appeared Daniel Steiner and acknowledged the execution of this Mortgage Release to be his free and voluntary act. I have hereunto subscribed my name and affixed my official seal. Joven Lenise KAREN DENISE DEVRIES Notary Public - Seal Notary Public State of Indiana My Commission Expires: Feb. 27, 2022**Porter County** County of Residence: Pol My Commission Expires Feb 27, 2022 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. William A. Ferngren

This Instrument Prepared By:
William A Removen Esq. Fernaren Law C

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