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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 057793

2016 AUG 25 AM 9:04

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

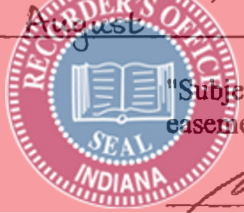
THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to ABL Homes, LLC, and the Grantee's address is 6348 N. Milwaukee 127, Chicago, IL 60646, consideration of the sum of \$37,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #2, in the state of Indiana, pursuant to the laws of said state on the 5th day of August, 2016, in cause number 45D02-1512-MF-00255, wherein Deutsche Bank National Trust Company, as Trustee for Soundview Home Loan Trust 2006-WF2, Asset-Backed Certificates, Series 2006-WF2 was the Plaintiff, and Thomas M. Harris, AKA Thomas Harris, Munster Medical Research, Tri Creek Ambulance Service and Indiana Department of Revenue Collection Division, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

The South Half of Lot Number 14 in Block Number Five as marked and laid down on the Recorded Plat of Hartman's Gardens Second Addition to Hammond, in Lake County, Indiana, as the same appears of recorded in Plat Book 16, Page 9, in the Recorder's Office of Lake County, Indiana.

Parcel/Key Number: 45-07-09-283-016.000-023
Prior Deed Reference: Instrument Number 2006-082258
Property Address: 6812 Parrish Avenue, Hammond, IN 46323

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff of Lake County, hereunto set my hand and seal, this 5th day of August, 2016.



"Subject to all liens, encumbrances and easements of record"

John Buncich
John Buncich, Sheriff
Lake County, Indiana

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

15-038331_AMP2

AUG 25 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

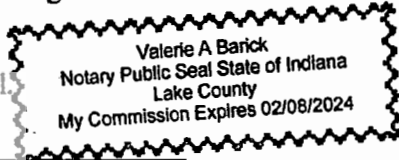
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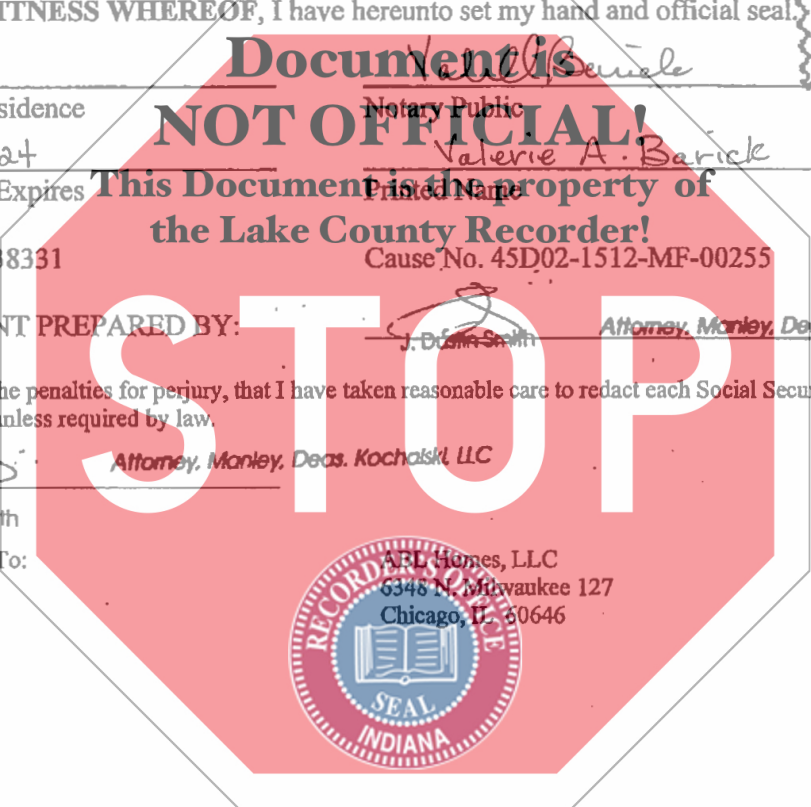
STATE OF INDIANA)
)
COUNTY OF LAKE) SS:

On the 5th day of August, 2016, personally appeared John Buncich, in the capacity of sheriff of said county, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Lake Valerie A. Barick
County of Residence Notary Public
2/8/2024 Valerie A. Barick
Commission Expires Notary Public
MDK # 15-038331 Cause No. 45D02-1512-MF-00255



INSTRUMENT PREPARED BY: J. Dustin Smith Attorney, Manley, Deas, Kochalski, LLC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

J. Dustin Smith Attorney, Manley, Deas, Kochalski, LLC

Send Tax Bills To: ARL Homes, LLC
6348 N. Milwaukee 127
Chicago, IL 60646

