2016 0577

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 25 AM 9: 01

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)

Document is NOT OFFICIAL!

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOXICAGE OF BEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT J.

FISHBACK AND CYNTHIA SOLAN FISHBACK and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank way have acquired in, through or by a certain, MORTGAGE bearing date the 19TH day of JULY, 2010 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2010-047810 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, in wit:

SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number (s): 45-11-17-253-005.000-036

Address of premises: 1025 OLD LINCOLN HIGHWAY, SCHERERVILLE, IN 46375

Customer Mailing Address: PO BOX 726, SCHERERVILLE, IN 46375

	AMOUNTS 16,00
	CASH CHARGE
	CHECK# 10065624
	OVERAGE
	COSA
5	NON-CONF HZ
<u></u>	DEPUTY

Witness our hands, this 12TH day of AUGUST, 2016.

FIRST MIDWEST BANK Bv: Its: Vice President By: Donna L. Parton

Loan Operations Officer

This instrument was prepared by:

First Midwest Bank`

P.O. Box 9003

Gurnee, Illingis, IL 60031 CSUPPONEURTX#186-16

STATE OF ILLINOIS

OFFICIA

COUNTY OF LAKE

This Document is the property of

I, the undersigned, a notary public in and for said County in the State afdresaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE AKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT ON ESS REQUIRED BY LAW.

GIVEN under my hand and notaxy seal this

OFFICIAL SEAL DEBORAH A WINQUIST NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/09/20

Notary Public

Commission Expires

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 **GURNEE, ILLINOIS 60031** 4999951168

EXHIBIT A

SITUATED IN THE COUNTY OF LAKE AND STATE OF INDIANA:

THE WEST 100 FEET BY PARALLEL LINES, SAID 100 FEET BEING MEASURED ALONG THE SOUTH LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT: THE EAST 330 FEET OF THE NORTH 225 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY INDIANAL EXCEPT:

BEGINNING AT THE NORTHEAST CORNEY OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 RUNNING THENCE SOUTH ALONG THE EAST LINE THEREOF 50.7 FEET, AT A POINT IN THE CENTER LINE OF THE EXISTING PUBLIC ROAD; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID ROAD 330.18 FEET TO A POINT IN THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE EAST ALONG SAID NORTH LINE 325.22 FEET TO THE POINT OF BEGINNING IN LAKE COUNTY, INDIANA.

Permanent Parcel Number: 45-011-07-253-005.000-036