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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 057768

2016 AUG 25 AM 9: 00

MICHAEL B. BROWN  
RECORDER

RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)

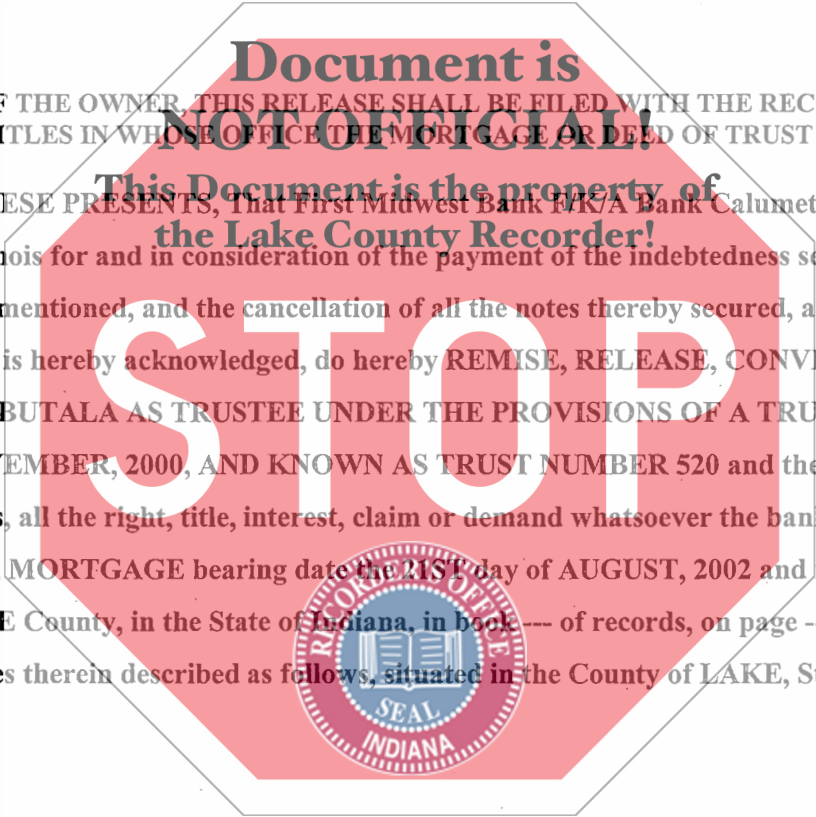
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank FKA Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RUTH ANN BUTALA AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 7<sup>TH</sup> OF NOVEMBER, 2000, AND KNOWN AS TRUST NUMBER 520 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 21<sup>ST</sup> day of AUGUST, 2002 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2002076611 To the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

SEE EXHIBIT "B"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of premises: 2187 TIMBERIDGE COURT, HIGHLAND, IN 46322



\$16.00 =  
JAS E  
#100656164

Witness our hands, this 15TH day of JULY, 2016.

FIRST MIDWEST BANK  
F/K/A BANK CALUMET, N. A.

By: Haremia Parry  
Haremia Parry

Its: Vice President

By: Donna L. Parton  
Donna L. Parton

Its: Loan Operations Officer

This instrument was prepared by:

STATE OF ILLINOIS  
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 15<sup>th</sup> day of July, 2016.



Kelly A Leith  
Notary Public

Commission Expires 2/28/20

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, ILLINOIS 60031  
20444/1<sup>ST</sup> MTG



**EXHIBIT "B"**  
Legal Description

Loan Number: 20444

SEE EXHIBIT B

Part of Lot 4 in Whispering Oaks Addition, Phase II, an Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 82, page 59, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Commencing at the Northwest corner of said Lot 4; thence North 89 degrees 59 minutes 15 seconds East along the North line of said Lot 4, a distance of 113.97 feet to the point of beginning; thence continuing North 89 degrees 59 minutes 15 seconds East 31.54 feet to the Northeast corner of said Lot 4; thence South 0 degrees 00 minutes 45 seconds East along the East line of said Lot 4 a distance of 21.17 feet; thence South 39 degrees 33 minutes 15 seconds West 152.75 feet; thence South 53 degrees 30 minutes 00 seconds West 19.01 feet; thence Northwesterly along a curve concave to the Southwest, having the following elements, a radius of 45.0 feet, a central angle of 43 degrees 59 minutes 57 seconds, and an arc length of 34.56 feet; thence North 39 degrees 33 minutes 15 seconds East 161.66 feet to the point of beginning.

