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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 057767

2016 AUG 25 AM 8:59

MICHAEL B. BROWN  
RECORDER

Corrective

**CORPORATE ASSIGNMENT OF MORTGAGE**



Lake, Indiana  
SELLER'S SERVICING #:0609892542 "BARNES"

Date of Assignment: August 3rd, 2016  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026  
Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2006-BC4 at 425 WALNUT STREET, CINCINNATI, OH 45202

Executed By: DAPHENE F. BARNES To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY  
Date of Mortgage: 06/28/2006 Recorded: 07/05/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 057879 In the County of Lake, State of Indiana.

Property Address: 7300 HENDRICKS ST, MERRILLVILLE, IN 46410

Legal: N/A

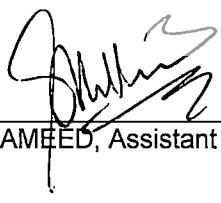
\*\*\*CORRECTIVE ASSIGNMENT - ~~This Assignment is being recorded to correct the name of the GRANTEE ON THE PREVIOUSLY RECORDED ASSIGNMENT RECORDED ON 3/23/2011 INSTR#2011023627 AND RE-RECORDED 8/2/2011 INSTR#2011041264.~~ **Document is NOT OFFICIAL!** This Assignment is being recorded of the Lake County Recorder!

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$103,920.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS  
On August 3rd, 2016



By:   
MOHAMED HAMEED, Assistant Secretary

2 refs

AMOUNT \$ 18.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 12010917 & 12011046  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAB

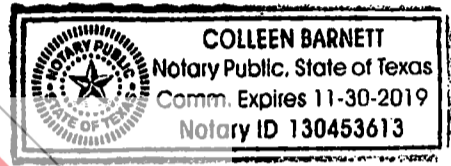
STATE OF Texas  
COUNTY OF Dallas

On August 3rd, 2016, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



COLLEEN BARNETT  
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)



This instrument was prepared by: Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bernardo Hernandez.

When Recorded Return To:  
DOCUMENT ADMINISTRATION, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

**LEGAL DESCRIPTION**

The following described real estate in Lake County, State of Indiana:

Lot 72 in Southbrook Unit No. 1, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 38 page 74, in the Office of the Recorder of Lake County, Indiana.

PARCEL ID NUMBER: 45-12-18-406-016.000-030

PROPERTY ADDRESS: 7300 Hendricks St, Merrillville, IN 46410

