2016 057758

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 25 AM 8: 56
MICHAEL B. BROWN
RECORDER

RECORDATION REQUESTED BY:
First Financial Bank, N.A.
Branch 209
300 High St
Hamilton, OH 45011

WHEN RECORDED MAIL TO:

First Financial Bank, National Association

Attn: Commercial Loan Documentation Ocument is 225 Pictoria Drive, Suite 700

Cincinnati, OH 45246

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 5, 2016, is made and executed between Olthof Homes-Meadow Gate LLC, an Indiana limited liability company, whose address is 8051 Wicker Ave Ste A, Saint John, IN 46373 (referred to below as "Grantor") and First Financial Bank, N.A., whose address is 300 High St, Hamilton, OH 45011 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 30, 2014 (the "Mortgage") which has been recorded in Lake County, State of Indiana; as follows:

Recorded on September 12, 2014 in Instrument Numbers 2014 054950 and 2014 054949, in the office of Recorder of Lake County, Indiana, and modified by instrument Number 2015 001492.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Lake County, State of Indiana:

Lots 379, 380, 403, 404, 639, 641, 642, 662, 663, 666, 667, 668, 674, 699, 731, 734, 735, 736, 737, 738 and 751, in The Gates of St. John, Units 11a and 12a, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 100 page 52, in the Office of the Recorder of Lake County, Indiana.

The Real Property or its address is commonly known as 8005, 8045, 8070, 8075, 8090, 8095, 8100, 8165, 8644, 8645, 8675 W 101st Pl, 10052, 10111, 10121, 10142 Pearwood Dr, 10076, 10096, 10126, 10146, 10155 Golden Crest Dr, and 10127 Sentry Dr, Saint John, IN 46373. The Real Property tax identification

	AMOUNT \$ 27,50-
	CASHCHARGE
3refs	CHECK# 18131)
	OVERAGE
	CGPY
N	NON-CONF
	DEPUTY AB

MODIFICATION OF MORTGAGE (Continued)

Loan No: 820108865

number is	45-15-03-230-008 000	0-015, 45 ₇ 15 ₇ 03-230-007.000-015,	45-15-03-228-007.000-015,
45-15-03-230	-006.000-015,	9-015, 45-15-03-230-007,000-015, 45-15-03-228-006.000-015, 📜 🕄	45-15-03-230-005.000-015,
45-15-03-228	-005.000-015,	45-15-03-230-002.000-015, ***	45-15-03-203-003.000-015,
	-003.000-0015,	45-15-03-206-002.000-015,	45-11-34-478-011.000-035,
45-15-03-228	-001.000-015,	45-15-03-228-002.000-015,	45-15-03-229-006.000-015,
45-11-34-453	-003.000-035,	45-11-34-453-004.000-035,	45-15-03-204-002.000-015,
45-15-03-208	-001.000-015.45-15-03-	-209-001.000-015. 45-15-03-203-002.0	00-015

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The legal description is hereby amended to read as follows:

Lots 379, 380, 403, 404, 639, 641, 642, 662, 663, 666, 667, 668, 674, 699, 731, 734, 735, 736, 737, 738 and 751, in The Gates of St. John, Units 11a and 12a, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book, 100 page 52, in the Office of the Recorder of Lake County, Indiana.

CONTINUING VALIDITY. Except as expressly modified above the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note cryother credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification, but also to all such subsequent actions.

COUNTERPARTS. This Agreement may be executed in multiple counterparts, each of which, when so executed, shall be deemed an original, but all such counterparts, taken together, shall constitute one and the same Agreement.

MODIFICATION OF MORTGAGE (Continued)

Loan No: 820108865

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 5, 2016.

GRANTOR:

OLTHOF HOMES-MEADOW GATE LLC

OD ENTERPRISES, INC., Member of Olithof Homes-Meadow Gate LLC

By: Document is

Scot F. Olthof, Vice President/Treasurer of OD Enterprises, Inc. A L.!

LENDER: This Document is the property of the Lake County Recorder!

FIRST FINANCIAL BANK, N.A.

X Steve Murphy, Relationship Manager III

Loan No: 820108865

MODIFICATION OF MORTGAGE (Continued)

	`
Page	4

STATE OF TWOMPHA			John Van Proyen) Notary Public Seal					
) S	s		e of inc	
COUNTY OF	PONTEN			, 0			rter Cou	
COUNTY OF	Forquic)	My (Commissio	n Expire	es June 13, 2019
On this	di di	ay of		, 2	20 I <u>L</u>	, befo	ore me,	, the undersigned
Notary Public	, personally appea	red Scot F. Oltho	f, Vice Presid	lent/Tre	asure	r of OD En	terprise	s, Inc., Member of
Olthof Homes	-Meadow Gate LL	C, and known to	me to be a r	nember	or de	esignated a	gent of	the limited liability
company that	and dood of the live	mited liability con	eagerance:	Knewie	agea	the Modifi	cation t	to be the free and organization or its
onerating act	eement for the	ises and number	therein m	antioney	sta 1 and	lute, its ait	etated	that he or she is
authorized to	execute this Mod	ification and in fa	act executed	the Mo	difica	fion on he	siaieu half of∃	the limited liability
company.		This Docum					inaii Oi	the minica hability
(n / /							
By There		the Lake	County	siding!	rde	HENT GLOON,	TROTA	₩.
	S					′		
Notary Public	in and for the Sta	e of Intomia	M	y comm	issio	n expires_ (JUNE 13,	<i>19</i> 19
							'	,
					2.0		-	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
								· .
		I ENDER	ACKNOWL	EDGMI	=NT			
			ATTITUDE.					
STATE OF C	Two Maria		THEDER'S	(A				
OIAILOI _c	7099 tal.		60					
				(重) S	S			
COUNTY OF	PORTIGIL		ر العَبْطِيًّا إِذَ)				
_			SEAL					
			WOIANA.	1117				
		ay of Other			.0 <u>16</u>			, the undersigned
								ship Manager III,
								g instrument and
_			-					Bank, N.A., duly
_								uses and purposes rument and in fact
	said instrument of				. GVG	oute tills s	u 1115U	ument and m ract
		. 2011411 01 1 1101 1		•				
By Thily			Ro	siding :	at_ C	Herichan) a	AWATCH	
9		· · ·						
Notary Public	in and for the Sta	te of tinkawa	M	y comm	issio	n expires	July 13,	2019

John Van Proyen
Notary Public Seal
State of Indiana
Porter County
My Commission Expires June 13, 2019

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Steve Murphy, First Vice President).

This Modification of Mortgage was prepared by: Steve Murphy, First Vice President



RECORDING PAGE



LaserPro, Ver. 16.1.10.003 Copr. D+H USA Corporation 1997, 2016. All Rights Reserved. - IN/OH D:\HARLAND\CFI\LPL\G201.FC TR-39210 PR-19