

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 057756

2016 AUG 25 AM 8:56

MICHAEL B. BROWN
RECORDER

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AFFIDAVIT

STATE OF INDIANA)

COUNTY OF LAKE)

STOP

That I, **KAREN KOSCINSKI, CONTROLLER of Union Home Mortgage Corp.,** a Corporation,
does hereby state the following:

I am well acquainted with the facts and circumstances described in this affidavit.
This affidavit concerns the property described as follows:

Gregory A. Freeman II, Married Man

PARCEL #: 45-16-22-302-009.000-042

308 E. 129th Pl., Crown Point, IN 46307

Legal Description:

Lot 44 in Covington Subdivision, as per plat thereof, recorded in Plat Book 100 Page 17, in the office of
the Recorder of Lake County, Indiana.

AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK# 105629
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JRB


E

1/20/16

On June 9, 2016, a certain Mortgage was filed as instrument number 2016-035827 in Lake County, Indiana.

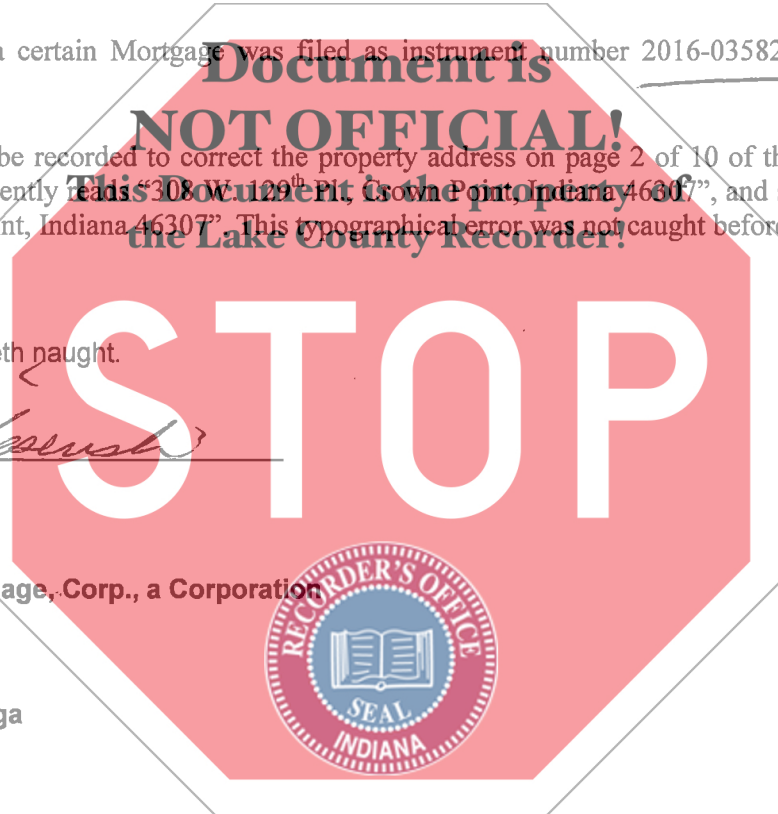
This affidavit is to be recorded to correct the property address on page 2 of 10 of the above referenced Mortgage. This currently reads "308 W. 129th Pl., Crown Point, Indiana 46307", and should read "308 E. 129th Pl., Crown Point, Indiana 46307". This typographical error was not caught before recording.

Further, Affiant sayeth naught.



Karen Koscinski
Controller
Union Home Mortgage Corp., a Corporation

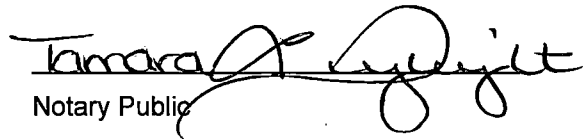
State of Ohio
County of Cuyahoga



The foregoing instrument was acknowledged before me this 17th day of August, 2016 by Karen Koscinski, Controller of Union Home Mortgage Corp., a Corporation, on behalf of the corporation.



TAMARA L. INGLEBRIGHT
Notary Public
In and for the State of Ohio
My Commission Expires
March 20, 2017


Notary Public

My commission expires 3/20/17

Document Prepared by: Autumn Davis, Union Home Mortgage Corp., 8241 Dow Circle W. Strongsville, Ohio 44136

Return to: Autumn Davis, Union Home Mortgage Corp., 8241 Dow Circle W. Strongsville, Ohio 44136