

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 057754

2016 AUG 25 AM 8:56

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

0005582957

JORIE SALAZAR

PO Date: 8/15/2016

THIS CERTIFIES that a certain mortgage executed by
JORIE SALAZAR

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated June 01, 2007, calling
for the original principal sum of (\$142,125.00), and recorded on 06/11/2007 in Mortgage Record page
and/or Instrument # 2007 047141, and of the records in the office of the Recorder of LAKE COUNTY,
INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 22nd day of August, 2016.

Tax Parcel ID: _____

Property Address: 10575 MAINE DR, CROWN POINT, IN - 46307

LOT: _____

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY
MORTGAGE A DIVISION OF NATIONAL CITY BANK

By

Wendy M Haire

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

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NOT OFFICIAL!
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the Lake County Recorder!**

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of August,
2016, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, PNC MORTGAGE, A
DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION
OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

Consuelo A Travis
Notary Public
CONSUELO A TRAVIS
My commission expires 7/16/2018



CONSUELO A. TRAVIS, NOTARY PUBLIC
Residence - Warren County
State Wide Jurisdiction, Ohio
My Commission Expires July 16, 2018

This instrument prepared by and
AFTER RECORDING RETURN TO:

Consuelo A Travis

CONSUELO A TRAVIS

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.BOX 8820
DAYTON, OH 45482 - 0449

AMOUNT \$ 12,000
CASH _____ CHARGE _____
CHECK# 0011413591
COVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAB

F