

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 057744

2016 AUG 25 AM 8:51

MICHAEL B. BROWN  
RECORDER

SWORN STATEMENT OF INTENTION TO HOLD LIEN

To: **Brian J. Damion**  
15611 Colfax Street  
LOWELL, IN 46356

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes and acknowledges this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned, Lake Dalecarlia Property Owners' Association, Inc., an Indiana Corporation, 4665 Main, Lowell, Indiana, 46356, intends to hold a lien on land legally described as follows:

**Lots 6 and 7 in the North Half of Block 25, Dalecarlia, as shown in Plat Book 28, Page 9, in Lake County, Indiana**

as well as on all buildings, other structures and improvements located thereon or connected therewith. Commonly known as: 15611 Colfax Street, Lowell, IN 46356

2. The amount claimed under this statement is **Six Hundred Seventy-One Dollars & 44/100 (\$671.44)**, plus interest thereon. **This Document is the property of**

**the Lake County Recorder!**

3. This lien is in accordance with the terms and conditions in paragraph 5.B of the Restrictive Covenants of Lake Dalecarlia as recorded in the Office of the Recorder of Lake County, Indiana.

Lake Dalecarlia Property Owners' Association, Inc.

By:

*Lane Linder*  
Lane Linder, President

Subscribed and sworn to before me, a Notary Public, in and for said County and State, by Lane Linder, President of Lake Dalecarlia Property Owners' Association, Inc., on this 18 day of July, 2016  
Witness my hand and notarial seal.



JENNIFER DORRANCE  
Porter County  
My Commission Expires  
June 12, 2024



*Jennifer Dorrance*  
Jennifer Dorrance, Notary Public  
Resident County: Porter

My Commission Expires:  
06/12/2024

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Jennifer Dorrance*  
Jennifer Dorrance

I hereby certify that I have this \_\_\_\_\_ day of \_\_\_\_\_, 2016, mailed a duplicate of this notice, first-class postage prepaid, to the within named property owner at \_\_\_\_\_

Recorder of \_\_\_\_\_ County, Indiana

This Instrument prepared by: Brian E. Less, (21973-49), P.O. Box 98, Hebron, IN 46341

AMOUNT \$ 11-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2595  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK BM

*E*