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2016 057742

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 25 AM 8:47

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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[Space Above This Line For Recording Data]
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INDIANA ASSIGNMENT OF MORTGAGE

Loan No.: 1610125200
FNMA Loan No.: 1707265939

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage dated **May 21, 2008** and recorded on **July 11, 2008**, made and executed by **ALLAN E MATULA AND COLLEEN A MATULA**, to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **LAKE** County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: **8804 OAKWOOD AVE, MUNSTER, IN 46321**

securing the payment of one Promissory Note therein described for the sum of **Two Hundred Seventeen Thousand Nine Hundred and 00/100ths (\$217,900.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2008 050327**), in the Office of the Recorder of **LAKE** County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3285

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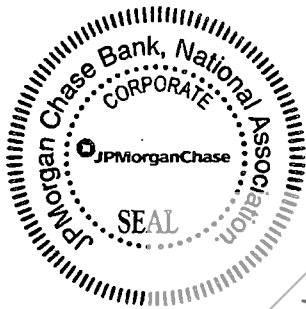
L73108IN 01/12 Rev. 02/14



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Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Feb. 4, 2016.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
KARNETRAS M. DUNCAN

Its: VICE PRESIDENT

Document is NOT OFFICIAL!
ACKNOWLEDGMENT

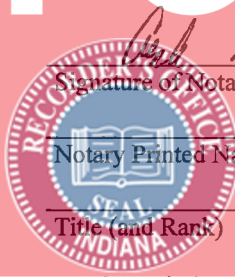
State of Louisiana

Parish of Ouachita

This Document is the property of the Lake County Recorder!

On this 4th day of February 2016, before me appeared KARNETRAS M. DUNCAN, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that KARNETRAS M. DUNCAN acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422



[Signature]
Signature of Notarial Officer

Notary Printed Name

Angela Ruth Payne

Title (and Rank)

Notary Public

(Seal, if any)

My Commission Expires:

Lifetime



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

