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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 057741

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MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

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*[Space Above This Line For Recording Data]*  
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**INDIANA ASSIGNMENT OF MORTGAGE**

Loan No.: 1195771939  
FNMA Loan No.: 1734411102

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage dated August 5, 2014 and recorded on August 19, 2014, made and executed by **LOUIS R. SALINAS AND CLARISSA SALINAS**, to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **LAKE** County, State of Indiana, and described in said Mortgage as follows, to wit:  
Property Address: **1141 ROOSEVELT ST, HAMMOND, IN 46320**

securing the payment of one Promissory Note therein described for the sum of **Sixty Two Thousand Three Hundred Fifty and 00/100ths (\$62,350.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2014 049554**), in the Office of the Recorder of **LAKE** County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage  
JPMorgan Chase Bank N.A. Project W3285

Page 1 of 3

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Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/05/2016.

Assignor:  
JPMorgan Chase Bank, National Association

By: Markeya Eaton  
MARKEYA EATON

Its: VICE PRESIDENT

**Document is NOT OFFICIAL!**  
ACKNOWLEDGMENT

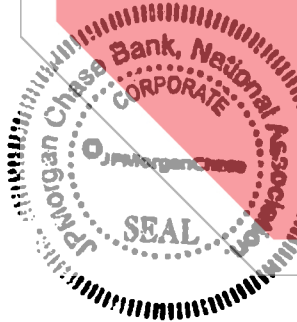
State of Louisiana

Parish of Ouachita

**This Document is the property of the Lake County Recorder!**

On this 5<sup>th</sup> day of February 2016 before me appeared MARKEYA EATON, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that MARKEYA EATON acknowledged the instrument to be the free act and deed of the said entity.

[Signature]  
Signature of Notarial Officer  
Katrina Marie Johnson - Le9375  
Notary Printed Name  
Notary  
Title (and Rank)  
My Commission Expires: lifetime



(Seal, if any)



This instrument was prepared by  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

