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2016 057740

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 AUG 25 AM 8:46

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

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*[Space Above This Line For Recording Data]*

**This Document is the property of** Loan No.: 0019080878  
**the Lake County Recorder!** FNMA Loan No.: 4004968505

**INDIANA ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage dated February 3, 2006 and recorded on February 16, 2006, made and executed by LINDA J LANNAN, to and in favor of CHASE BANK USA, N.A., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:  
Property Address: 6932 W 40TH PL, GARY, IN 46408

securing the payment of one Promissory Note therein described for the sum of **Seventy Nine Thousand Four Hundred and 00/100ths (\$79,400.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2006 012858), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage  
JPMorgan Chase Bank N.A. Project W3285

Page 1 of 3

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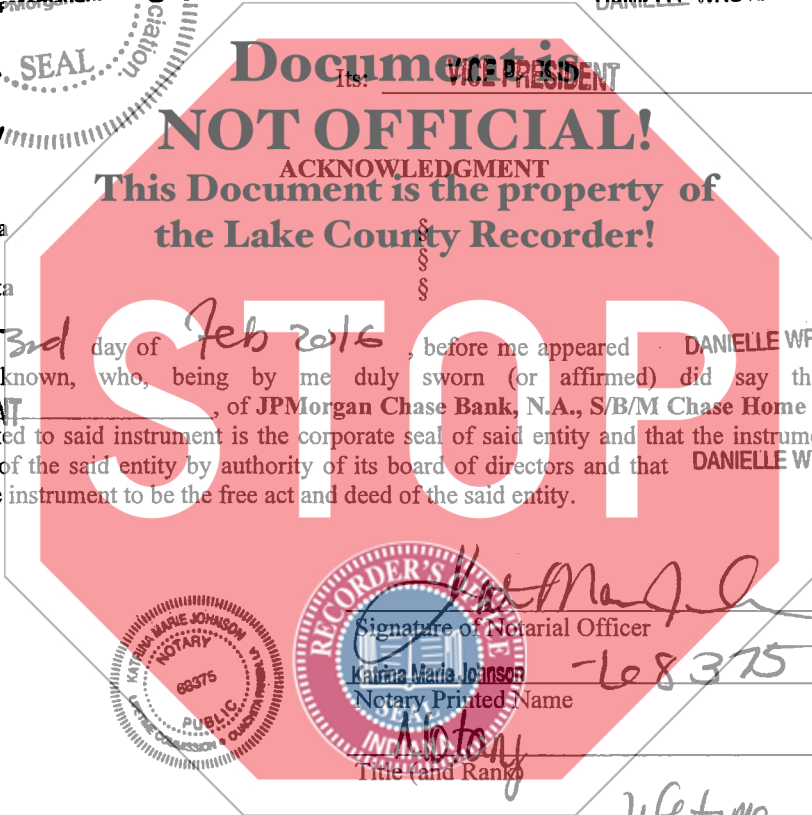
RM  
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Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2-2-2016.

Assignor:  
JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC

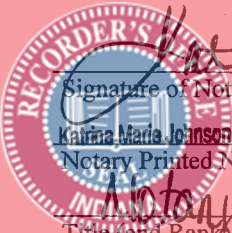
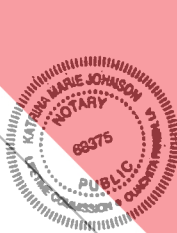
By: [Signature]  
DANIELLE WROTEN



State of Louisiana

Parish of Ouachita

On this 2nd day of Feb 2016, before me appeared DANIELLE WROTEN, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that DANIELLE WROTEN acknowledged the instrument to be the free act and deed of the said entity.



[Signature]  
Signature of Notarial Officer  
KARRA MARIE JOHNSON -68375  
Notary Printed Name  
Notary  
Title (and Rank)

(Seal, if any)

My Commission Expires: lifetime



This instrument was prepared by  
**PEIRSONPATTERSON, LLP**  
**WILLIAM H. PEIRSON**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

