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2016 057739

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 25 AM 8:46

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

**Document is
NOT OFFICIAL!**
[Space Above This Line For Recording Data]
This Document is the property of Loan No.: 1176547280
the Lake County Recorder!
INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Carrington Mortgage Services, LLC**, (herein "Assignee"), whose address is **1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806**, a certain Mortgage dated **August 19, 2013** and recorded on **September 3, 2013**, made and executed by **KEITH BUKOVIC**, to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:

Property Address: **12715 SHORT ST, CROWN POINT, IN 46307**

Legal Description incorporated herein by reference to the original recorded **Deed of Trust/Mortgage** noted above.

securing the payment of one Promissory Note therein described for the sum of **Eighty Three Thousand Ninety Five and 00/100ths (\$83,095.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2013 064339**), in the Office of the Recorder of **LAKE County, State of Indiana**.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



* 1 - 2 9 1 7 3 9 *



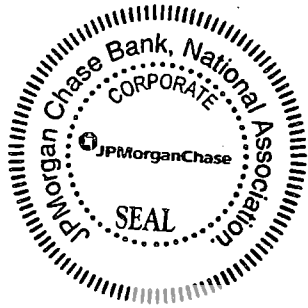
* 1 1 7 6 5 4 7 2 8 0 *

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AM

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Feb. 10, 2016.



Assignor:
JPMorgan Chase Bank, National Association

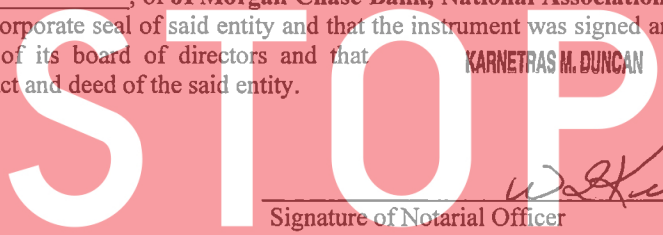
By: [Signature]
KARNETRAS M. DUNCAN

Its: VICE PRESIDENT

State of Louisiana
Parish of Ouachita

ACKNOWLEDGMENT
Document is NOT OFFICIAL!

On this 10th day of February 2016, before me appeared KARNETRAS M. DUNCAN, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that KARNETRAS M. DUNCAN acknowledged the instrument to be the free act and deed of the said entity.

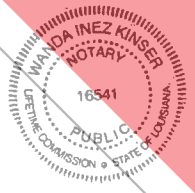


[Signature]
Signature of Notarial Officer
WANDA INEZ KINSER

Notary Printed Name
NOTARY PUBLIC

Title (and Rank)

My Commission Expires: life

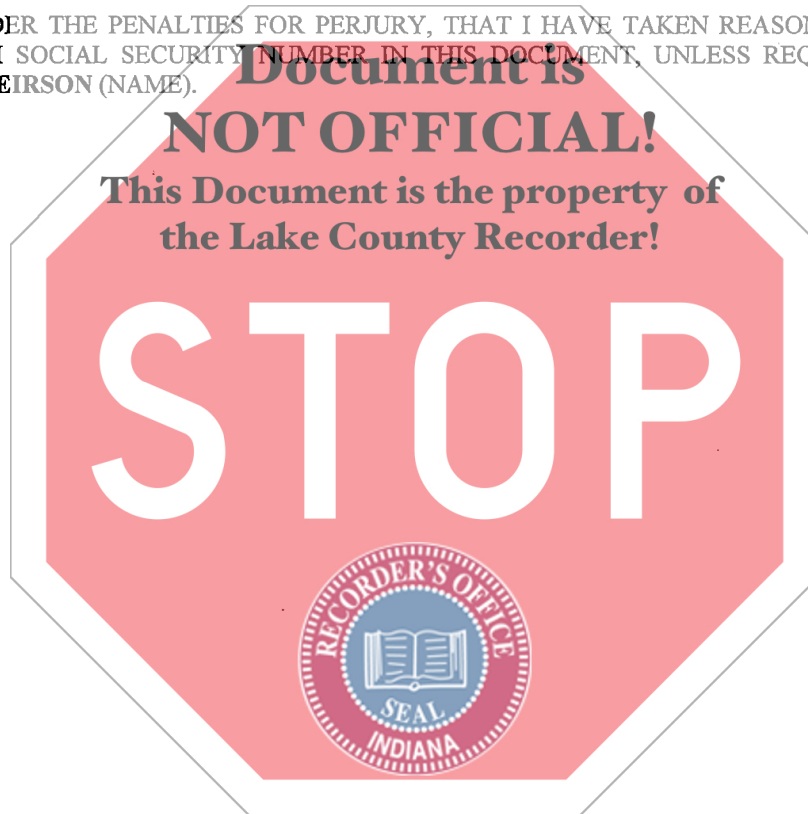


(Seal, if any)



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



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