

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 25 AM 8:46

MICHAEL B. BROWN
RECORDER

2016 057738

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

**Document is
NOT OFFICIAL!**

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This Document is the property of Loan No.: 1457113914
the Lake County Recorder! FNMA Loan No.: 1730164785

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage dated September 12, 2012 and recorded on November 12, 2012, made and executed by RALPH O. GADLING, to and in favor of JPMORGAN CHASE BANK, N.A. upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 6812 SCHNEIDER AVENUE, HAMMOND, IN 46323

securing the payment of one Promissory Note therein described for the sum of **Seventy Two Thousand One Hundred Fourteen and 00/100ths (\$72,114.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2012 081104), in the Office of the Recorder of LAKE County, State of Indiana.



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TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/10/2016.



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Assignor: JPMorgan Chase Bank, National Association
 By: *Maheya Eaton*
 MARKEYA EATON
 VICE PRESIDENT

This Document is the property of the Lake County Recorder!

Its: _____

STOP


ACKNOWLEDGMENT

State of Louisiana

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Parish of Ouachita

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On this 10th day of February 2016, before me appeared MARKEYA EATON, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that MARKEYA EATON acknowledged the instrument to be the free act and deed of the said entity.

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Signature of Notarial Officer

Wanda Inez Kinser

WANDA INEZ KINSER

NOT OFFICIAL!

Notary Printed Name

NOTARY PUBLIC



This Document is the property of the Lake County Recorder!

Title (and Rank)

My Commission Expires:

2/28

(Seal, if any)

This instrument was prepared by PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 13750 OMEGA ROAD DALLAS, TX 75244-4505

STOP

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



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