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2016 057737

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 25 AM 8:46

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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NOT OFFICIAL!**

[Space Above This Line For Recording Data]

This Document is the property of Loan No.: 1978984880
the Lake County Recorder! FNMA Loan No.: 1701534113

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, a certain Mortgage dated **June 19, 2006** and recorded on **June 22, 2006**, made and executed by **SHANNON N WALKER AKA SHANNON WALKER**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, ("MERS") AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:
Property Address: **15516 ROBERTS STREET, LOWELL, IN 46356**

securing the payment of one Promissory Note therein described for the sum of **One Hundred Thirty Thousand Five Hundred and 00/100ths (\$130,500.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2006 053358**), in the Office of the Recorder of **LAKE County, State of Indiana**.



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E (RM)

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Feb. 10, 2016.

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Assignor: JPMorgan Chase Bank National Association
By: *[Signature]*
KARNETAS M. DUNCAN
VICE PRESIDENT

Its: _____



ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 10th day of February 2016, before me appeared KARNETRAS M. DUNCAN, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that KARNETRAS M. DUNCAN acknowledged the instrument to be the free act and deed of the said entity.

Document is *Wanda Kinser*
 Signature of Notarial Officer

NOT OFFICIAL!
 Notary Printed Name

WANDA INEZ KINSER

This Document is the property of
 the Pike County Recorder!
 Title (and Rate)

NOTARY PUBLIC

(Seal, if any)

My Commission Expires: *2/28/17*

STOP

SEAL OF THE STATE OF INDIANA
 RECORDER'S SEAL
 INDIANA

This instrument was prepared by PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 13750 OMEGA ROAD DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

