

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 057691

2016 AUG 25 AM 8:36

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100021200009755751 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1275061RL1



Loan#: 2300297561

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN S. DOUGHERTY, A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 170,400.00

Dated: APRIL 10, 2013 Recorded on: APRIL 24, 2013 as Instrument No. 2013 029275 in DRAWER: --- at CARD: ---

Property Address: 17551 SUSAN LANE, LOWELL, IN 46356-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on AUGUST 10, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

By:
Charyce Harper, Assistant Secretary

State of KENTUCKY
County of DAVIESS ss.

On this date of AUGUST 10, 2016, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

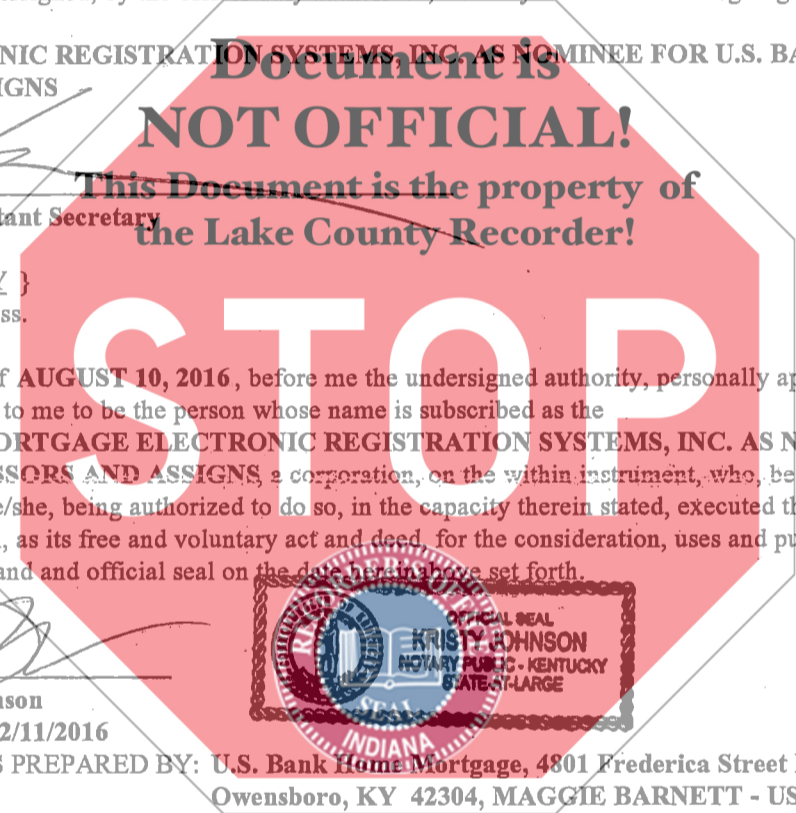
Notary Public: Kristy Johnson

My Commission Expires: 12/11/2016

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, MAGGIE BARNETT - US BANK KY

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 7304846
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY Sp

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