STATE OF INDIAHA LAKE COUNTY FILED FOR RECORD

2016 AUG 25 AM 8: 36

MICHAEL B. BROWN RECORDER

2016 057690

**INDIANA** 

COUNTY OF LAKE LOAN NO.: 22778432

PREPARED BY; JARED PETT

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, Ph. (208)528-9895

## 

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at 1991 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated SEPTEMBER 01, 2012, executed by ROSALIE M. MORGAN, A SINGLE WOMAN AND JAMES MORGAN,

Mortgage dated SEPTEMBER 01, 2012, executed by ROSALIE M. MORGAN, A SINGLE WOMAN AND JAMES MORGAN, A MARRIED MAN, Mortgagor(s), to MORTGAGE CLECTRONIC CRECISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 14 2012 as Instrument No. 2012064719 in the Office of the Recorder of LAKE County, State of INDIANA.

AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

Property Address: 1354 BRANDYWINE RD CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 09, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS

JARED PETT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEY LLEKS ) &

On AUGUST 09, 2016, before me, NICHELLE HUTCHINGS, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2123)

NOTARY PUBLIC

NICHELLE HUTCHINGS MOTARY PUBLIC STATE OF IDAHO

I, JARED PETT, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

POD: 20160804

LB8040110IM - LR - IN

Page 1 of 1

MIN: 100039033094772260 MERS PHONE: 1-888-679-6377

AMOUNT \$ 1200
TARREST OLIABOR
CHECK#_357490
OVERAGE
• •
NON-CONF
(a)
DEPUTY