

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 057689

2016 AUG 25 AM 8:36

MICHAEL B. BROWN
RECORDER



INDIANA
COUNTY OF LAKE
LOAN NO.: 23878441

PREPARED BY: JARED PETT

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Mortgage dated **APRIL 06, 2009**, executed by **DANIEL S TERPSTRA AND MARY JO TERPSTRA, HUSBAND AND WIFE**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 16 2009** as Instrument No. 2009 024463 in the Office of the Recorder of LAKE County, State of INDIANA.

AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

Property Address: 2625 SYCAMORE DR DYER, IN 46311

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 09, 2016**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

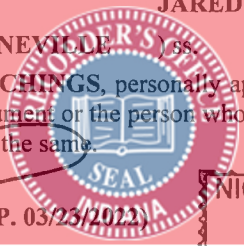
JARED PETT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On **AUGUST 09, 2016**, before me, **NICHELLE HUTCHINGS**, personally appeared **JARED PETT** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Nichelle Hutchings
NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)
NOTARY PUBLIC



NICHELLE HUTCHINGS
NOTARY PUBLIC
STATE OF IDAHO

I, **JARED PETT**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

POD: 20160803

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MIN: 100157805030137575
MERS PHONE: 1-888-679-6377



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 357489
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SP