STATE OF INDIANA LAKE COUNT FILED FOR RECORD

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COUNTY OF LAKE)

## NOTICE OF LIEN RIGHTS

TO: Paul J. Stanish and/or Christine J. Stanish 11356 Morton Court Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 11356 Morton Court, Crown Point, IN 46307 and legally described as follows: OAK HILL ESTATES UNIT #1 LOT #2 and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on July 26, 2016 and was ordered by Hektoen Enterprises, Inc. contractor. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and

recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or ADD upon the improvements constructed thereon. **DATE:** August 23, 2016 LUMBER AND HARDWARE, INC. STATE OF INDIANA) This Document is the property of COUNTY OF LAKE) the Lake County Recorder! Before me, a Notary Public in and for said County and State, personally appeared Shirley M. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct Witness my hand and Notarial Seal this 23RD day of August, 2016 Jane Lionberger Notary Public mmission Expires 10/03/22 ent of the County of Lake I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law. hirley M. Schilling, Secretary This document prepared by: Shixley M. Schilling, S. **AMOUNT** CASH \_ CHECK # OVERAGE COPY\_ NON-COM CLERK\_