

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 057593

2016 AUG 24 PM 1:21

STATE OF INDIANA)  
) SS:  
COUNTY OF LAKE)

MICHAEL B. BROWN  
RECORDER

NOTICE OF LIEN RIGHTS

TO: Julie M. Gaski and/or Dorothy H. Zarnosky  
765 Elizabeth Drive  
Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 765 Elizabeth Drive, Crown Point, IN 46307 and legally described as follows: PARK VIEW L.22 BL.3 and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on July 27, 2016 and was ordered by Pelton Enterprises, Inc. contractor. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: August 23, 2016

STATE OF INDIANA)  
) SS:  
COUNTY OF LAKE)

Document is NOT OFFICIAL  
By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.  
Shirley M. Schilling, Secretary, 8900 Wicker Ave., St. John, IN 46373  
This Document is the property of the Lake County Recorder!

Before me, a Notary Public in and for said County and State, personally appeared Shirley M. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 23<sup>rd</sup> day of August, 2016.

Jane Lonberger  
Notary Public

My Commission Expires 10/03/22  
Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

PREPARED BY: Shirley M. Schilling, Secretary

This document prepared by: Shirley M. Schilling, Secretary

AMOUNT \$ 11 -  
CASH  CHARGE \_\_\_\_\_  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK *AM*