STATE OF INDIANA

LAKE COUNTY

FILED FOR RECORD

2016 057592

STATE OF INDIANA)) SS: COUNTY OF LAKE)

2016 AUG 24 PM 1: 20

MICHAEL B. BROWN RECORDER

NOTICE OF LIEN RIGHTS

TO:

Ryan J. Plank and/or Melanie R. Plank 8882 Overlook Point St John, IN 46373

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 8882 Overlook Point, St. John, IN 46373 legally described as follows: LAKE HILLS RESUBDIVISION UNIT 9 LOT 172 and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right

	for the value of the material and/or services performed.
	2016 and was ordered by <i>Moore & Moore Homes</i> contractor. The 3. It is anticipated that additional material will be delivered during
	ishing and recording of this notice is a condition precedent to the fight.
	estate or upon the improvements constructed thereon.
or acquiring a new apon the above described rear	ostate of upon the improvements constituted and con-
DATE: August 23, 2016	y: SCHILLING BROTHERS LUMBER AND HARDWARE, ANC.
D	osument is Schilling 2 2 2
	hirley M. Schilling Secretary, 8900 Wicker Ave., St. John, IN 46373
STATE OF INDIANA)	I OFFICIAL!
COUNTY OF LAKE) SS:	ment is the property of
Before me, a Notary Public in and for said	ke County Recorder ounty and State, personally appeared Shirley M. Schilling who
acknowledged the execution of the foregoing N	otice of Lien Rights, and who having been duly sworn, under the
penalties of perjury, stated that the facts and ma	tters therein set forth are true and correct.
Witness my hand and Notarial Seal this 23rd	day of August, 2016.
	Jane Lionberger My Commission Expires 10/03/22
	Notary Public Resident of the County of Lake
I affirm, under the penalties for perjury, that	I have taken reasonable care to redact each Social Security
number in this document, unless required by law	VI THE MAN IN A STATE OF THE PARTY OF THE PA
***************************************	Shall W Shelling
	PREPARED BY: Shirley M. Schilling, Secretary
This document prepared by: Shirley M. Sch	
i his document prepared by: Shirtey M. Sch	ming, secretary
	MILL MOUNTS
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1	CASH CHARGE
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