

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 057570

2016 AUG 24 AM 11:42

MICHAEL B. BROWN
RECORDER

State of Indiana

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to ~~Housemart Bix, Inc.~~ (hereinafter called "Grantee") for and in consideration of to Ten Dollars (10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit: *United States through United States Department

As per the Legal Description attached hereto as Exhibit "A" and made a part hereof by the reference

Parcel Number: ~~45-11-04-404-003-000-036~~

Property Address: 517 Kennedy Avenue, Schererville, IN, 46375

Tax Mailing Address: 2929 Jewett Ave., Highland, IN 46322

Grantee Address: 2929 Jewett Ave., Highland, IN 46322

THIS DEED IS NOT TO BE EFFECTIVE UNTIL: 08/18/16

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development's Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record and SUBJECT to any state of facts and accurate survey would show.

GRANTOR certifies that it is not liable for any tax due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGMENT:

Angela Richter
Housemart Bix, Inc.
Angela Richter
Authorized Agent

Hold for:
INDIANA TITLE NETWORK COMPANY
325 N. MAIN STREET
CROWN POINT, IN 46307
2016-58168-02



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 23 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

ITNCK#
24575

25444

M-T
\$20.00

Secretary of Housing and Urban Development

By: Larry Sanders
Sign

Larry Sanders
Print

Title: Designated Signatory for
Sage Acquisitions, HUD's Asset
Management Company

STATE OF Georgia)
COUNTY OF Cobb)SS:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Larry Sanders, a Designated Signatory for Sage Acquisitions and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 08/18/16 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development

WITNESS my hand and official seal, this 18 day of August, 2016.

(OFFICIAL SEAL)

Document is NOT OFFICIAL!

This Document is the property of Lake County Recorder!

My Commission Expires
County of Residence:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Jolene Kravchvil

This instrument was prepared by: Douglas R. Kvachkoff #5575-56, Attorney at Law, 375 N. Main Street, Crown Point, IN 46307, Phone No. (219) 662-2977
File No. 2016-58168-02



"LEGAL DESCRIPTION"

The North 132 feet of the South 264 feet of the North 964 feet of the West 220 feet of the South East Quarter of Section Four (4), Township Thirty-five (35) North, Range Nine (9) West of the Second Principal Meridian, except the West 30 feet thereof which is embraced in Kennedy Avenue, in Lake County, Indiana, together with all improvements, fixtures and appurtenances thereunto belonging.

Commonly known as 517 Kennedy Avenue, Schererville, IN 46375

