2016 057569

STATE OF INCIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 24 AM 11: 42

MICHAEL B. BROWN RECORDER

State of Indiana

FRA #151-762840

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Civic Properties, LLC (hereinafter called "Grantee") for and in consideration of to Ten Dollars (10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-

As per the Legal Description attached hereto as Explohereof by the reference Document 1S attached hereto as Exhibit "A" and made a part

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Granzes Address: thre Lake County Recorder!

THIS DEED IS NOT TO BE REFECTIVE UNTIL: 08/19/16

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et set the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts and accurate survey would show.

GRANTOR certifies the he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his mind and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER (8) ACKNOWLEDGEMENT

LLC

Matthew Scheltens,

Hold for: INDIANA TITLE NETWORK COMPANY 325 N. MAIN STREET CROWN POINT, IN 46307 2016 - 58143 - 02

DULY ENTERED FOR TAXATION SUBJECT, I FINAL ACCEPTANCE FOR TRANSFER 24575

AUG 23 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR 25443

arey sander Designated Signatory for Sage Acquisitions, HUD's Asset Management Company Title: STATE OF CHECK GIO COUNTY OF COLOR Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Quit Grades, a Designated Signatory for Sage Acquisitions and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument pearing the date of 08/19/16 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development WITNESS my hand anti-official seat this day of August , 2016. (OFFICIAL SEAL) Document is the property of The Lake County Recorded to County Cobb Cour Cobb County reasonable care to redact chkoff #5575-56, Attorney at Phone No. (219)662-2977 r: Douglas R. Kvachl Point, IN 46307, Ph Thi N. Main Stree 2016-58143-02

"LEGAL DESCRIPTION"

Lot 37 and 38 in Block 4 in Highland Park Addition to Gary, as per plat thereof, recorded in Plat book 8, page 13, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 4241 Van Buren Street, Gary, IN 46408

