2016 057549

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 24 AM 11: 14

MICHAEL B. BROWN RECORDER

1604009

Prepared by:

After recording mail to, and send Tax Statements to:

Providence Homes at Regency, Inc. 700 Springer Drive Lombard, IL 60148

Ryan Vandergriff and Julie Vandergriff 13213 Cleveland Street Crown Point, IN 46307

Tax Key Numbers:

45-16-20-478-019.000-042

DEED

THE GRANTOR, Providence Homes at Regency, Inc., an Indiana corporation ("Grantor") for and in consideration of TEN AND 00/100---------- DOLLARS, AND OTHER VALUABLE CONSIDERATION in hand paid, CONVEYS and WARRANTS to Ryan Vandergriff and their Vandergriff ("Grantees") the following described real estate situated in the County of Lake in the State of Indiana, to wit:

This Document is the property of SEE LEGAL DESCRIPTION ATTACHED EXHIBIT A the Lake County Recorder!

Grantee Address is commonly known as Lot 115, 13213 Cleveland Street, Crown Point, IN 46307

Tax Key Numbers: 45-16-20-478-019.000-042

Subject to covenants, conditions, restrictions, easements for streets, utilities and building lines (including side yard, front yard and rear yard lines), as contained in plat of subdivision and as contained in all other documents and instruments of record, including, but not limited to (a) Reservations, restrictions, covenants, limitations, easements and/or other conditions as shown on plat filed for record on August 22, 2008 in Plat Book 103 Page 19, of the Lake County Records; (b) Reservations, restrictions, covenants, limitations, easements, and/or conditions, as established in instrument, filed for record September 28, 2010 as a strument No. 2010 056161 of the Lake County Records; (c) Reservations, restrictions, covenants, limitations, easements, and/or conditions, as established in instrument, filed for record October 20, 2010, in Instrument No. 2010 1608 23 of the Lake County Records; (d) Taxes for 2015 due and payable in 2016 and taxes for 2016 due and payable 2017.

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed.

Grantor hereby expressly waives and releases any and all rights or benefit under and by virtue of any and all statues of the State of Indiana providing for the exemption of homestead from sale on execution or otherwise.

The undersigned person executing this deed represents and certifies on behalf of the Grantor in the Grantor and has been fully empowered by proper resolution, or the Operating Agreement for the Ansfer Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; and that the Grantor has cultivaries action for the making of this conveyance.

CH 1820501067

JOHN E. PETALAS LAKE COUNTY AUDITOR

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IN WITNESS WHEREOF, Grantor has caused this deed to be executed this day of August, 2016.
Providence Homes at Regency, Inc.
By Kris L. Anderson, Authorized Representative
STATE OF ILLINOIS) COUNTY OF DUPAGE)
The undersigned, being a Notary Public in and for the State and County aforementioned, does hereby certify that Kris L. Anderson, an authorized representative of Providence Homes at Regency, Inc., an Indiana corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed the said instrument as her free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and notarial seal, this this 17 day of Qugust, 2016.
Noten a Sadeller NOTARY PUBLIC
OFFICIAL SEAL DOREEN A SADDLER NOTARY PUBLIC - STATE OF ILL MOVE
Commission Expires: 7/20/19
I affirm, under the penalties for perjury, have taken reasonable care to redact each Social Security number in this document, unless required by law
This Document is the of overty of
the Lake County Recorder! Kris L. Anderson, Authorized Representative
STOP
CONTROL OF THE PROPERTY OF THE

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EXHIBIT A

LEGAL DESCRIPTION

Lot 115 in the Regency, Unit No. 2, Phase One, As per Plat thereof, recorded in Plat Book 103, Page 19, in the Office of the Recorder of Lake County, Indiana.

<u>PIN #</u> 45-16-20-478-019.000-042

ADDRESS 13213 Cleveland Street Crown Point, IN 46307

