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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 057536

2016 AUG 24 AM 11:12

MICHAEL B. BROWN
RECORDER

After Recording Return To:
DEMOTTE STATE BANK
210 S HALLECK ST
DEMOTTE, INDIANA 46310

[Space Above This Line For Recording Data]

1603922

ASSIGNMENT OF MORTGAGE

Loan Number: 786730

FOR VALUE RECEIVED, DEMOTTE STATE BANK

CHICAGO TITLE INSURANCE COMPANY

CHICAGO TITLE INSURANCE COMPANY

having its principal place of business at 210 S HALLECK ST, DEMOTTE, INDIANA 46310 ("Assignor"),

hereby grants, assigns and transfers to COMMUNITY BANC MORTGAGE CORPORATION, 619 FIFTH STREET, PAWNEET, ILLINOIS 62558 ITS SUCCESSORS AND/OR ASSIGNS

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated AUGUST 19, 2016 executed and delivered by RICHARD E BREWER III AND HANNAH A BREWER HUSBAND AND WIFE, 15870 SHERMAN BL, LOWELL, INDIANA 46356 ("Assignee")

and recorded either:

concurrently herewith; or

on

page

County, INDIANA

, as Instrument No.

in book

, in the Official Records in the County Recorder's office of LAKE

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 45-19-11-205-013.000-007



18 - pm

1820501067

[Space Below This Line For Acknowledgments]

State of INDIANA

SS:

County of LAKE

Be it remembered that on the 19th day of August, 2016, before me, Rosemarie E. Moyer

(name and title of officer taking acknowledgment)

personally appeared Scott A. Osborn,
of the DEMOTTE STATE BANK, A CORPORATION

(Name of entity acknowledging)

known to me to be the person whose name is subscribed to the foregoing Assignment of Mortgage, who being by me
duly sworn, deposes and says that he/she resides in the city of DEMOTTE;
county of LAKE, and State of INDIANA;
that he/she is AVP & Mortgage Loan Officer of the

(Title of individual signing on behalf of entity)

DEMOTTE STATE BANK, A CORPORATION, company; that he/she knows

(Name of entity acknowledging)

the seal, if any, of said company; that the seal (if applicable) affixed to the foregoing Assignment is the seal of said
company; that said seal (if applicable) was affixed by order of said company and that he/she signed his/her name to
said instrument by like order as AVP & Mortgage Loan Officer

(Title of individual signing on behalf of entity)

of said company; and acknowledged that he/she signed, sealed, and delivered said Assignment of Mortgage as his/her
free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said
Assignment by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal the 19th day of
August, 2016



Notary Signature

Rosemarie E. Moyer
Printed/Typed Name

Notary Public

My commission expires: 5/10/2022

County of residence: Lake

(Seal)

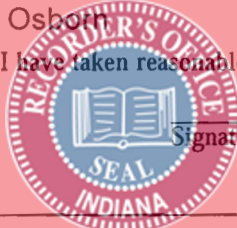
This instrument was prepared by:

Scott A. Osborn

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in
this document, unless required by law.

Signature of Preparer

Scott A. Osborn
AVP & MLO



Loan Number: 786730

Date: AUGUST 19, 2016

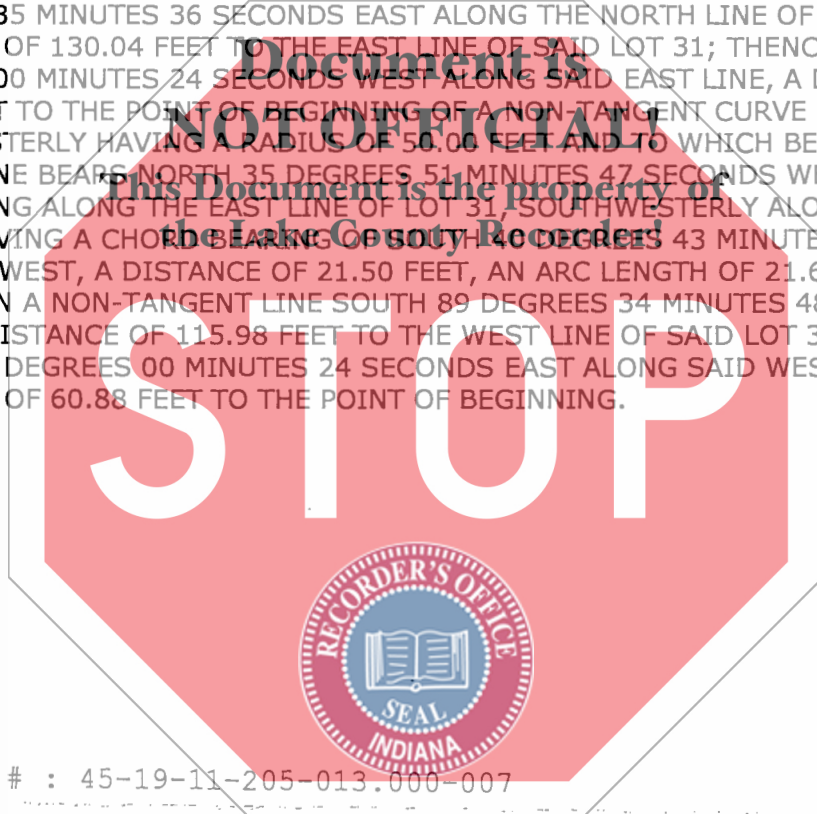
Property Address: 15870 SHERMAN PL
LOWELL, INDIANA 46356

EXHIBIT "A"

LEGAL DESCRIPTION

PART OF LOT 31 IN WESTDALE ESTATES UNIT NO. 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84, PAGE 67 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 31; THENCE SOUTH 88 DEGREES 35 MINUTES 36 SECONDS EAST ALONG THE NORTH LINE OF LOT 31, A DISTANCE OF 130.04 FEET TO THE EAST LINE OF SAID LOT 31; THENCE SOUTH 00 DEGREES 00 MINUTES 24 SECONDS WEST ALONG SAID EAST LINE, A DISTANCE OF 42.25 FEET TO THE POINT OF BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 50.00 FEET AND TO WHICH BEGINNING A RADIAL LINE BEARS NORTH 35 DEGREES 51 MINUTES 47 SECONDS WEST; THENCE CONTINUING ALONG THE EAST LINE OF LOT 31, SOUTHWESTERLY ALONG SAID CURVE HAVING A CHORD BEARING OF SOUTH 40 DEGREES 43 MINUTES 17 SECONDS WEST, A DISTANCE OF 21.50 FEET, AN ARC LENGTH OF 21.67 FEET THENCE ON A NON-TANGENT LINE SOUTH 89 DEGREES 34 MINUTES 48 SECONDS WEST, A DISTANCE OF 115.98 FEET TO THE WEST LINE OF SAID LOT 31; THENCE NORTH 00 DEGREES 00 MINUTES 24 SECONDS EAST ALONG SAID WEST LINE, A DISTANCE OF 60.88 FEET TO THE POINT OF BEGINNING.

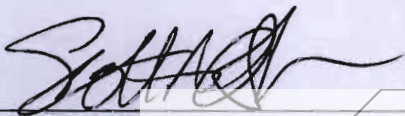


A.P.N. # : 45-19-11-205-013.000-007

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under the note(s) is \$ 134,900.00

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

DEMOTTE STATE BANK, A CORPORATION

By: 

Scott A. Osborn
AVP & Mortgage Loan Officer

(Seal)

