STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 057515

2016 AUG 24 AM 11: 11

MICHAEL B. BROWN RECORDER

## SATISFACTION OF MORTGAGE

Once recorded please return to:

U S#1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named *US* #1364 Federal Credit Union hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: Dale E. Johnsen and Theresa E Johnsen, Husband and Wife

Date of Mortgage: July 21, 20 Ocument is
Original Principal Amount of Mortgage: \$127,600,00
Place of Recording: Lake County, State of Indiana
Date of Recording: This Document is the property of the Lake County Recorder!
Record Number: 2011040879
Mortgage Record Book: N/A Page: N/A
IN WITNESS WHEREOF,
Has duly executed this Satisfaction as of August 16, 2016
Name of Lender: US #1364 Federal Credit Union
Mrstru Massinson
Christine Griggs, Branch Ganager

The foregoing instrument was acknowledged before me this 16th day of August, 2016, by Christine Griggs as Branch Manager of the above identified, US #1364-Federal Credit Union.

Notary Public: *Elizabeth* A

My Commission Expires:

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

This instrument was prepared by: *Christine Griggs* 

)SS:

1603092 inv.

State of Indiana

County of **Porter** 

asquez

**ELIZABETH ANN VASQUEZ** Porter County