

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 057514

2016 AUG 24 AM 11:11

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Once recorded please return to:

U S #1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **US #1364 Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **Bruce E. Davis and Lizzie Davis Dixon, as joint tenants with rights of survivorship**

Date of Mortgage: ~~March 24, 2015~~

Original Principal Amount of Mortgage: ~~\$20,000.00~~

Place of Recording: ~~Lake County, State of Indiana~~

Date of Recording: ~~January 6, 2016~~

Record Number: **2016000516**

Mortgage Record Book: ~~N/A~~ Page: ~~N/A~~

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of **August 16, 2016**

Name of Lender: **US #1364 Federal Credit Union**

Christine Griggs

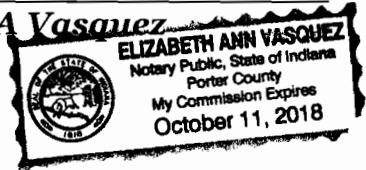
Christine Griggs, Branch Manager

State of **Indiana**)
)SS:
County of **Porter**)

The foregoing instrument was acknowledged before me this **16th** day of **August, 2016**, by **Christine Griggs** as **Branch Manager** of the above identified, **US #1364 Federal Credit Union**.

Elizabeth A Vasquez

Notary Public: **Elizabeth A Vasquez**
My Commission Expires:



By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

Christine Griggs

This instrument was prepared by: **Christine Griggs**

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CTIC Has made an accomodation recording of the instrument.

12-
CCH 1820501067

CHICAGO TITLE INSURANCE COMPANY

