

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 057494

2016 AUG 24 AM 10: 04

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana
SELLER'S SERVICING #:0630768216 "AGUILERA"

Date of Assignment: July 11th, 2016
Assignor: BANK OF AMERICA, N.A. BY NATIONSTAR MORTGAGE LLC AS ITS ATTORNEY-IN-FACT at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Executed By: WILLIAM J AGUILERA, AND SUSAN R WHITEHOUSE-AGUILERA To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Date of Mortgage: 09/22/2000 Recorded: 09/29/2000 as Instrument No.: 2000 071080 In the County of Lake, State of Indiana.

Property Address: 911 W 129TH AVENUE, CROWN POINT, IN 46307

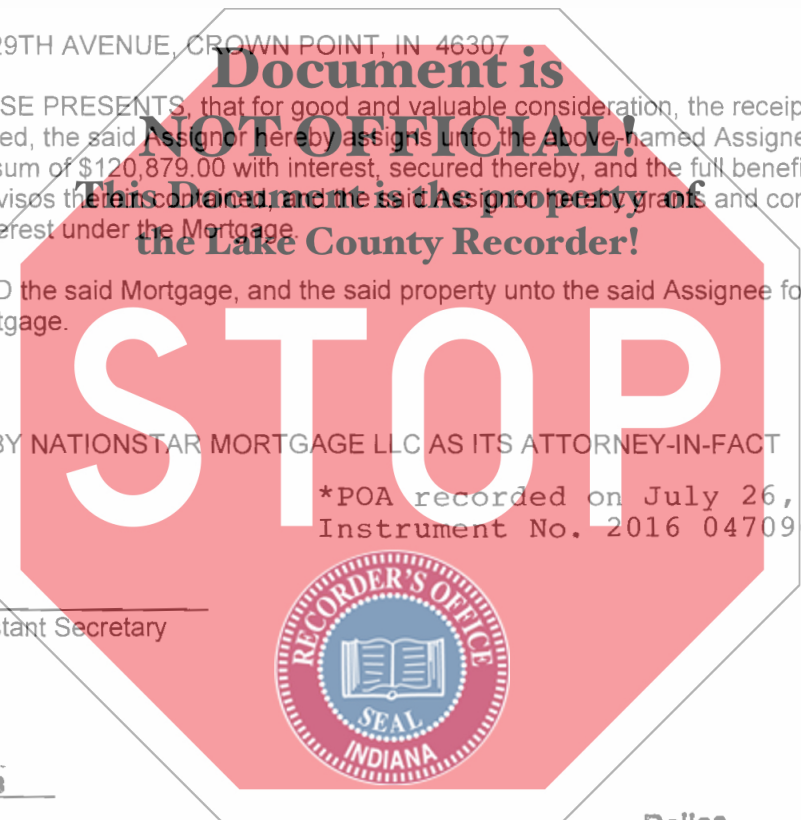
KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$120,879.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

BANK OF AMERICA, N.A. BY NATIONSTAR MORTGAGE LLC AS ITS ATTORNEY-IN-FACT
On July 11th, 2016

By: *Chevakia Boston*
CHEVAKIA BOSTON, Assistant Secretary

*POA recorded on July 26, 2016 as
Instrument No. 2016 047090



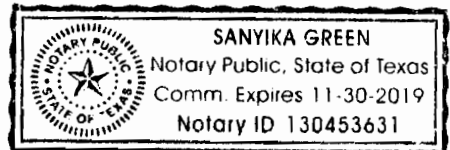
STATE OF Texas
COUNTY OF Dallas

Dallas

On July 11th, 2016, before me, SANYIKA GREEN, a Notary Public in and for Dallas in the State of Texas, personally appeared CHEVAKIA BOSTON, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sanyika Green
SANYIKA GREEN
Notary Expires: 11/30/2015



(This area for notarial seal)

*AS2*AS2NATT*07/11/2016 12:10:30 PM* NATTO1NATTA00000000000000564658* INLAKE* 0630768216 INSTATE_MORT_ASSIGN_ASSN **BHENATT*

16-03078

AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK # 261960
OVERAGE _____
COPY 1
NON-COM _____
CLERK RM

E

This instrument was prepared by:

Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bernardo Hernandez.

When Recorded Return To:

DOCUMENT ADMINISTRATION, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

