

LAKE COUNTY
FILED FOR RECORD

2016 057435

2016 AUG 24 AM 9:34

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

MICHAEL B. BROWN
RECORDER

3
7

5

Space above for Recorder's use

Loan No: 2300721
Svcr Ln No: 568486710



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DLJ MORTGAGE CAPITAL, INC.**, whose address is **11 MADISON AVE, 4TH FLOOR, NEW YORK, NY 10010**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I**, whose address is **300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/21/2007

Original Loan Amount: \$125,000.00

Executed by (Borrower(s)): **GHEORGHE LEAUTA, AN UNMARRIED PERSON AND LILIANA IOVAN, AN UNMARRIED PERSON**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MFB&T CO., TSB, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A.

Document/Instrument No: **2007 053015** in the Office of County Recorder of LAKE County, IN, Recorded on **6/29/2007**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **6533 KANSAS AVE, HAMMOND, INDIANA 46323**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7/12/16

DLJ MORTGAGE CAPITAL, INC.

By: [Signature]
Title: VP



Witness Name: [Signature]
Destiny Nelson

2300721 CS01 1956438

OK 16
18174

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of UTAH
County of Salt Lake

On 7/12/16, before me, Patricia Osguthorpe a Notary Public, personally appeared S. Johnson UP of/for **DLJ MORTGAGE CAPITAL, INC.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of UTAH that the foregoing paragraph is true and correct. I further certify S. Johnson UP, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


(Notary Name): Patricia Osguthorpe
My commission expires: 3/3/19

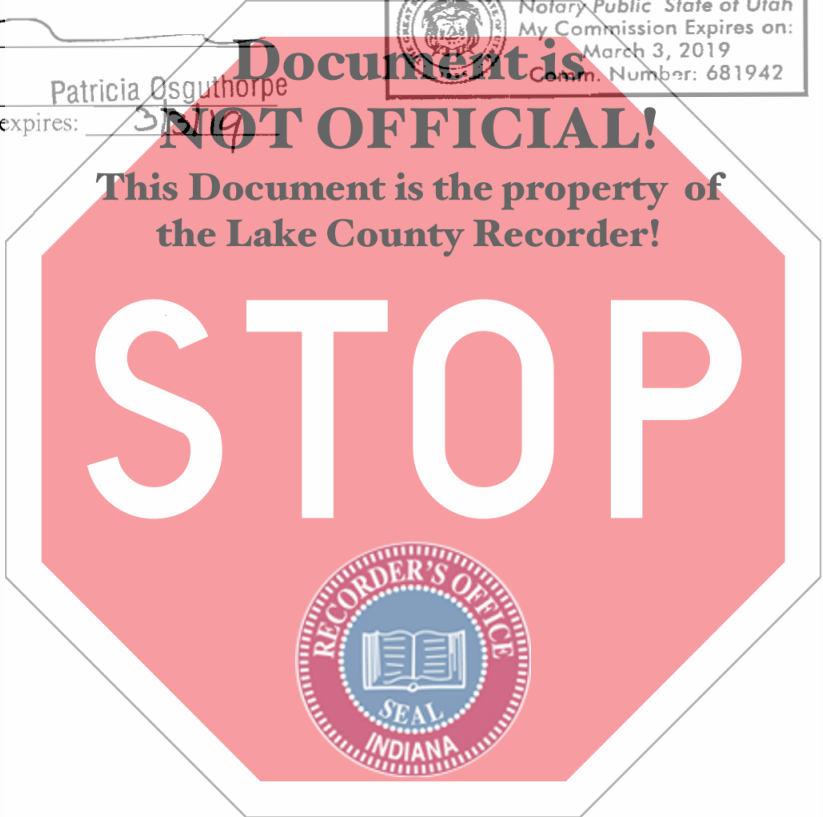


EXHIBIT "A"

THE NORTH 5 FEET OF LOT 37, AND ALL OF LOTS 38 AND 39, BLOCK 1, THE BALDWIN ADDITION TO GARY, IN THE CITY OF HAMMOND. AS SHOWN IN PLAT BOOK 10, PAGE 35, IN LAKE COUNTY, INDIANA

FOR INFORMATION ONLY: 26-32-0003-0038

6533 Kansas Avenue, Hammond IN 46323

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

