

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 057434

2016 AUG 24 AM 9:34

MICHAEL B. BROWN  
RECORDER

3

Prepared By and Return To:  
Heather Neal  
Collateral Department  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702  
(727) 497-4650



1)

Space above for Recorder's use

Loan No: 2300721  
Svcr Ln No: 568486710



2580608

**Document is NOT OFFICIAL!**  
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **J.P. MORGAN MORTGAGE ACQUISITION CORP.**, whose address is **780 KANSAS LANE, SUITE B, MONROE, LA 71203**, (ASSIGNOR), does hereby grant, assign and transfer to **BAYVIEW LOAN SERVICING, LLC**, whose address is **4250 N. CENTRAL BLVD., 5TH FLOOR, CORAL GABLES, FL 33146**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.



Date of Mortgage: **6/21/2007**  
Original Loan Amount: **\$125,000.00**  
Executed by (Borrower(s)): **GHEORGHE LEUTA, AN UNMARRIED PERSON AND LILIANA IOVAN, AN UNMARRIED PERSON**  
Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS**  
Filed of Record: In Book/Liber/Volume N/A, Page N/A  
Document/Instrument No: **2007 053015** in the Office of County Recorder of **LAKE County, IN**, Recorded on **6/29/2007**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**  
Property more commonly described as: **6533 KANSAS AVE, HAMMOND, INDIANA 46323**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7-12-16

**J.P. MORGAN MORTGAGE ACQUISITION CORP., BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT**

By: [Signature]  
By: **FRANTRON GREEN**  
Title: **ASSISTANT VICE PRESIDENT**

Witness Name: [Signature]  
Witness Name: **Leandra E. Hume**

2300721 CS01 2580608

OK 16-18176  
1.00 OVER

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **MIAMI-DADE**

On 7-12-16, before me, **Rogelio A. Portal**, a Notary Public, personally appeared **FRANTRON GREEN, ASSISTANT VICE PRESIDENT** of for **BAYVIEW LOAN SERVICING, LLC, AS ATTORNEY-IN-FACT FOR J.P. MORGAN MORTGAGE ACQUISITION CORP.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **FRANTRON GREEN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): Rogelio A. Portal  
My commission expires: \_\_\_\_\_



**EXHIBIT "A"**

**THE NORTH 5 FEET OF LOT 37, AND ALL OF LOTS 38 AND 39, BLOCK 1, THE BALDWIN ADDITION TO GARY, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 10, PAGE 35, IN LAKE COUNTY, INDIANA**

**FOR INFORMATION ONLY: 26-32-0003-0038**

**6533 Kansas Avenue, Hammond IN 46323**

**THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.**

