FILED FOR RECORD

2016 057432

2016 AUG 24 AM 9: 33

MICHAEL & BROWN RECORDER

Prepared By and Return To: Heather Neal Collateral Department Meridian Asset Services, Inc. 780 94th Avenue N., Suite 102 St. Petersburg, FL 33702 (727) 497-4650

Space above for Recorder's use

Loan No: 2300721 Svcr Ln No: 568486710



FOR GOOD AND VALUEBLE CONSTRUCTION ich'is hereby acknowledged, the undersigned, BAYVIEW DISPOSITIONS IVA, LLC whose address is 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL CABLES, FE 33146, (ASSIGNOR), does hereby grant, assign and transfer to DLJ MORTGAGE CAPITAL, INC. I wose altres & DIMADIS PROVENUE NEW YORK, NY 10010, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/21/2007

Original Loan Amount: \$125,000.00

Executed by (Borrower(s)): GHEORGHE LEAUTA AND LILIANA IOVAN
Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR
FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A.

Document/Instrument No: 2007 053015 in the Object Accorder of LAKE County, IN Recorded on

Legal Description: SEE EXHIBIT "A" ATTACHED Property more commonly described as: 6533 KANSAS AVE, HAMMOND, INDIANA 46323

IN WITNESS WHEREOF, the undersigned by its duty elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

7-12-15

BAYVIEW DISPOSITIONS IVA, LLC

By: FRANTRON GREEN

Title: ASSISTANT VICE PRESIDENT

2300721 CS01 2580610

16.76 06.18176

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of FLORIDA MIAMI-DADE



## EXHIBIT "A"

THE NORTH 5 FEET OF LOT 37, AND ALL OF LOTS 38 AND 39, BLOCK 1, THE BALDWIN ADDITION TO CARY, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 10, PAGE 35. IN LAKE COUNTY, INDIANA

FOR INFORMATION ONLY: 26-32-0003-0038



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