## 2016 057431

2016 AUG 24 AM 9: 33 MICHAEL B. BROWN RECORDER

Prepared By and Return To: Heather Neal Collateral Department Meridian Asset Services, Inc. 780 94<sup>th</sup> Avenue N., Suite 102 St. Petersburg, FL 33702 (727) 497-4650

Space above for Recorder's use

Loan No: 2300721 Svcr Ln No: 568486710

FOR GOOD AND VALVABLE is hereby acknowledged, the undersigned, BAYVIEW TOAN SERVICING LLC, where address is 425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146, (ASSIGNOR), does hereby grant, assign and transfer to BAYVIEW DISPOSITIONS IVA, LLC, whose address a 420 PONCE BECEONDEVD., 5TH FLOOR, CORAL GABLES, FL 33146, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/21/2007

Original Loan Amount: \$125,000.00

Executed by (Borrower(s)): GHEORGHE LEAUTA AND LILIANA IOVAN

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND

Filed of Record: In Book/Liber/Volume N/A, Page VAR

Document/Instrument No: 2007 053015 in the Office of County Recorder of LAKE County, IX, Recorded on 6/29/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED Property more commonly described as: 6533 KANSAS AVE, HAMMOND, INDIANA 46323

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

7-12-16

BAYVIEW LOAN SERVICING, LLC

By: FRANTRON GREEN

Title: ASSISTANT VICE PRESIDENT

Witness Name:

2300721 CS01 2580609

04. 1817 CD



A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

## EXHIBIT "A"

THE NORTH 5 FEET OF LOT 37, AND ALL OF LOTS 38 AND 39, BLOCK 1, THE BALDWIN ADDITION TO GARY, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 10, PAGE 35. IN LAKE COUNTY, INDIANA

FOR INFORMATION ONLY: 26-32-0003-0038

