

## 2016 057421

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# LIMITED POWER OF ATTORNEY HALL B. BROWN RECORDER

/We,	Ivica Trupcev	ric												
		County,	State	of	Indiana,	being	at	least	18	years	of	age	and	mentally
competent, do hereby designate Willam Burks									of <u>Cook</u>					County,
			nd lawful attorney-in-fact.											
_	<u> ILLINOIS</u>	15												
POW	FRS AND P	LIRPOSE	2											

The above name attorney-in-fact shall have authority with respect to real property transactions pursuant to Ind. Code 30-5-5-2, pertaining to the transaction real estate described below, situated in \_ County, State of Indiana:

# Document is NOT OFFICIAL!

See Attached Legal

## This Document is the property of the Lake County Recorder!

the address of such real estate is commonly known as <u>955-A Easy St, Crown Point, IN 4630</u>7

(the "Real Estate") and shall be construed so as to include, by way of illustration and not limitation, the effectuate this purpose. This authority shall include, by way power

To make, draw and indorse promissory notes, checks or bills or exchange pertaining to the Real Estate and to waive demand, presentment, protest, notice of protest, and notice of non-payment of all such instruments:

To make and execute any and all contract pertaining to the Real Estate.

To receive and to demand all sums of money febts, does accounts, bequests, interest and demands pertaining to the Real Estate which are now or shall hereafter become due or payable to us and to compromise, settle or discharge the same.

To bargain for, contract concerning buy, settlement and in anyway and manner, deal with personal property located upon or pertaining to the Real Estate; and,

To execute any and all documentation negative effectuate the transactions described above, including, but not limited to, closing statements, instruments of conveyance and supporting documentation. certifications, acknowledgements, and like instrument.

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### A. This power of attorney shall be effective: (select appropriate provision) **X** as of the date it is signed. as of the \_ day of upon the determination that I am disabled or incapacitated, or no longer capable of managing my affairs prudently. My disability or incapacity, for this purpose, may be established by the certificate of a qualified physician stating that I am unable to manage my affairs. B. My disability or incompetence (select appropriate provision): (shall not) affect or terminate this Power of Attorney. C. This Power of Attorney shall terminate: (select appropriate provision) upon my incapacity. x upon the 31st day of August \_\_, 2<u>016\_</u>\_. upon the execution and recordation with the Recorder's Office of the County where the Real Estate is located a written revocation hereof. III. RATIFICATION AND INDEMNIFICATION I/We hereby ratify and confirm that all my attorney-in-fact shall do by virtue hereof. Further, I/We agree to indemnify and hold harmless any person who, in good faith, acts under this Power of Attorney or transacts business with my attorney-in-fact in reliance upon this Power. without actual knowledge of its revocation. ocument is and seal(s) this 15th day of August This Document is the property of Printed: Ivica Trupce the Lake County Retorder! STATE OF INDIANA COUNTY OF VICO Before me, a Notary Public in and for said County and State, personally appeared and tellar who acknowledged the execution of the foregoing Power been duly sworn, stated that any representations therein contained are true. BETHANY MELENDEZ WITNESS my hand and Notarial seal, this Lake County My Commission Expir November 27, 2020 My Commission Expires: My County of Residence This instrument was prepared by Ivica Trupcevic I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this

II. EFFECTIVE DATE AND TERMINATION

document, unless required by law.

Return Document after recording to: (address)



Commitment for Title Insurance

ISSUED BY

First American Title Insurance Company

## Schedule C

File No.: 16082479IN

#### **LEGAL DESCRIPTION**

The Land referred to in this policy is described as follows:

PART OF LOT 16 IN WHITE HAWK COUNTRY CLUB, PHASE 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83, PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 16; THENCE NORTH 00 DEGREES 24 MINUTES 02 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 16, ALSO BEING THE EAST RIGHT OF WAY LINE OF WHITE HAWK DRIVE, A DISTANCE OF 173.05 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID LINE, A DISTANCE OF 56.96 FEET TO THE NORTHWEST CORNER OF SAID LOT 16; THENCE SOUTH 89 DEGREES 35 MINUTES 58 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 16, ALSO BEING THE SOUTH RIGHT OF WAY LINE OF EAST STREET, A DISTANCE OF 123.50 FEET TO THE NORTHEAST CORNER OF SAID LOT 16; THENCE SOUTH 00 DEGREES 24 MINUTES 02 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 16, A DISTANCE OF 123.91 FEET TO THE POINT OF BEGINNING, ALL WHITE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.

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Common Address: 955 A EASY STREET, Crown Point IN 46307 CIAI

