

2016 057381

FILED FOR RECORD

2016 AUG 24 AM 9:04

MICHAEL B. BROWN  
RECORDER



**INDIANA**

COUNTY OF LAKE  
LOAN NO.: 0013296835

PREPARED BY: EARL COOPER

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

**RELEASE OF MORTGAGE**

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS**, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **JANUARY 23, 2015**, executed by **RANDY MOUNT AND JENNIFER MOUNT, HUSBAND AND WIFE**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 04 2015** as Instrument No. **2015 050310** in the Office of the Recorder of **LAKE County, State of INDIANA**.

**AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**

Property Address: **614 IMPERIAL DR., CROWN POINT, IN 46307**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 01, 2016**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS**

**This Document is the property of  
the Lake County Recorder**

**EARL COOPER, VICE PRESIDENT**

STATE OF CONNECTICUT

COUNTY OF NEW HAVEN ) ss.

On **AUGUST 01, 2016**, before me, **SUZANNE J. SURPRENANT**, personally appeared **EARL COOPER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Suzanne J. Surprenant*  
**SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2017)**  
NOTARY PUBLIC



I, **EARL COOPER**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

POD: 20160721  
TM8080115IM - LR - IN



MIN: 100085020000360952  
MERS PHONE: 1-888-679-6377

**SUZANNE J. SURPRENANT**  
NOTARY PUBLIC  
CONNECTICUT  
MY COMMISSION EXPIRES 07/31/2017

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