2016 057374

2016 AUG 24 AM 9: 04

MICHAEL S. BROWN RECORDER

When Recorded Mail To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0031349111

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JULIA R. PINA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MONUMENT MORTGAGE, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 08/28/2000, and recorded in Instrument # 2000 065212 of LAKE County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

<u>8 / 70 /2016 (MM/DD/YYYY).</u> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR MONUMENT MORTGAGE, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS

Document is

By: Kristopher Sandberg

ASST. SECRETARY This Document is the property of open above have qualified authority to sign and have reviewed this document and supporting the Lake County Recorder! All persons whose signatures appear a documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

He/she/they is (are) personally known to me.

Cynthia Albano

Notary Public - State of FLORIDA Commission expires: 08/01/2020

CYNTHIA ALBANO

Commission # GG001222

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 395558408 @@ 100043700880017084 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T0416083212 [C-1] RCNIN1

Mopro

\*D0017455954\*