CTREE OF COURT

2016 057370

2016 AUG 24 AM 9: 03 MICHAEL 3. BROWN RECORDER

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0054153752

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by PAUL DEATON to UNION FEDERAL SAVINGS BANK, dated on 05/20/1987, and recorded in Instrument # 918870 of LAKE County, Indiana, has been fully paid and satisfied, and the

same is hereby released. /7/2016 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, ITS SUCCESSORS AND ASSIGNS By: Christopher Telesca ASST. SECRETARY All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. This Document is the property of the Lake County Recorder! STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on /2016 (MM/DD/YYYYY), by Christopher Telesca as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Alyssa Villalobos Notary Public State of Florida Alyssa Villalobos My Commission # FF 165490 Notary Public - State of FLORIDA Expires October 2, 2018 Commission expires: 10/02/2018 This Instrument Was Prepared By: E.Lance/NTC 2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152 MMFRC 395832990 0_ 100245400012570722 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Filmt, MI 48501-2026 DOCR T1716084010 [C-1] RCNIN1

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