

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 057360

2016 AUG 24 AM 9:01

MICHAEL B. BROWN  
RECORDER

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 24822942



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/03/2007, and made by TONIKA DAVIS to CHASE BANK USA, N.A. and recorded in Book n/a, Page n/a and Instrument # 2007 096483 in the office of the Recorder of LAKE County, Indiana.

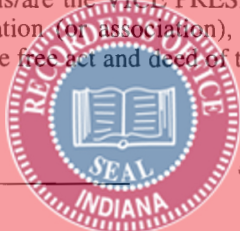
Dated on 08/11/2016 (MM/DD/YYYY)  
CHASE BANK USA, N.A.

By: Omeka Neuman  
Omeka Neuman  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA  
On 08/11/2016 (MM/DD/YYYY), before me appeared Omeka Neuman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne  
Angela Ruth Payne

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 60422

Document Prepared By: Omeka Neuman, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587  
JPCAS 395718920 -- CHASE T1016082718 [C-1] FRMIN1



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