

2016 057347

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 24 AM 8:59

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Date: August 18, 2016

Loan#: 463533596
Invoice#: E2845012
Package#: 80422323
Document#: 5946723

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **MICHAEL C LUEDER , A MARRIED MAN** to **US Bank National Association MORTGAGEE**, Dated **February 11, 2013** and filed for record **June 13, 2014** , as Document Number **2014034064** Amount of Note \$ **188000.00** in the Office of the **County Recorder of Lake County, Indiana**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

US Bank National Association

By



Donna Kurzhal, Mortgage Officer

RETURN TO: Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

STATE OF **Minnesota**
COUNTY **Ramsey**

The foregoing instrument was acknowledged before me this 18th day of August, 2016, by **Donna Kurzhal the Mortgage Officer**, of **US Bank National Association, a National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.

THIS INSTRUMENT WAS DRAFTED BY:
Rora Lee
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Dawn J Peck, Notary Public
My Commission Expires: **January 31, 2018**.



+U05946723+

6664 8/18/2016 80422323/1



12.05-

0022578879

E

JAB