

OFFICE OF THE
LAKE COUNTY
RECORDER
FILED FOR RECORD

2016 057340

2016 AUG 24 AM 8:57

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from TIMOTHY S SUPRENANT AND ARIANNE SUPRENANT to BANK ONE, INDIANA, N.A., securing a certain note in the principal sum of \$14,300.00, dated October 27, 1998 and recorded on November 18, 1998 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 98091335, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1348 GARFIELD ST, HOBART, IN 46342

Witness the due execution hereof by the owner of said mortgage on August 19, 2016.

JPMORGAN CHASE BANK, N.A., S/B/M TO BANK ONE, N.A., S/B/M TO BANK ONE, INDIANA, N.A.

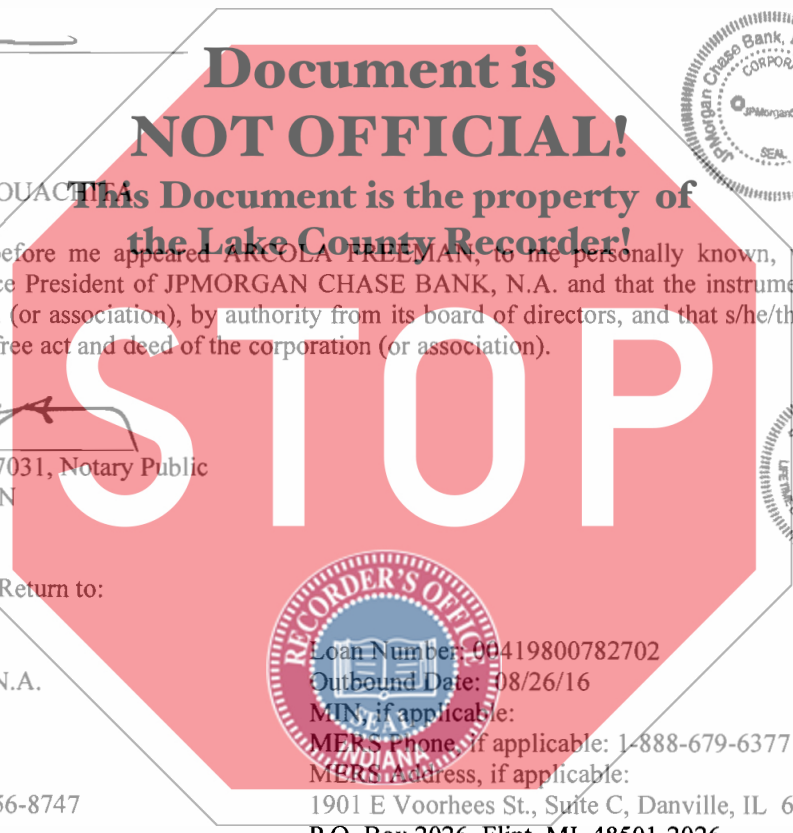
ARCOLA FREEMAN
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On August 19, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

SHARON HUTSON - 77031, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 00419800782702
Outbound Date: 08/26/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
04/26/16gc

12.00

3010762786

E