2016 057337

2016 AUG 24 AM 8: 55

MICHAEL S. GROWN RECORDER

61-2020

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana

SELLER'S SERVICING #:0802915 "NOBLE" SELLER'S LENDER ID#: 0802915

4392076

Date of Assignment: June 21st, 2016

Assignor: NĂTIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY at 8950 CYPRESS WATERS BLVD, ATTN: REVERSE CURATIVE, COPPELL, TX 75019

Assignee: REVERSE MORTGAGE FUNDING, LLC at 1455 BROAD STREET, ATTN. REVERSE CURATIVE, BLOOMFIELD, NJ 07003

Executed By: DAVID C. NOBLE, A MARRIED MAN To: URBAN FINANCIAL GROUP, INC.

Date of Mortgage: 06/15/2006 Recorded: 06/27/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

2006 054754 In the County of Lake, State of Indiana.

Property Address: 1630 VINE COURT HOBART 10146342 ent 15

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage having an original principal sum of \$180,000.00 with interest recursed the reby, and tife full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage ounty Recorder.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assigned forever, subject to the terms contained in said Mortgage.

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPAN

\*SC7\*SC7NATT\*06/21/2016 04:56:26 PM\* NATT02NATTA000000000000000545421\* INLAKE\* 0802915 INSTATE\_MORT\_ASSIGN\_ASSN \*\*ATSNATT\*

STATE OF COUNTY OF wy, before me, Patrick DeJesus Katryna Ferguson the State of , personally appeared , personally known to me to be the person(s) whose name(s) is/are Assistant Secretary , personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, PANRICK DEJESUS Public, State of Texas Expires 07-02-2019 Notary Expires: 7/2/19 (This area for notarial seal) This Document is the property of the Lake County Recorder! This instrument was prepared by: Arlene Tracy Steadman, Champion Mortgage Company 350 Highland Drive, Lewisville, TX 75067 866-654-0020 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Arlene Tracy Steadman. When Recorded Mail To: Equity Settlement Service, Inc 444 Rt 111 Smithtown, NY 11787 Recording Department