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STATEVIEW BLVD  
LAKESIDE  
FILED FOR RECORD  
2016 AUG 24 AM 8:56  
MICHAEL B. DROWN  
RECORDER

This Document Prepared By:  
**LATOYA B DAVIDSON**  
**WELLS FARGO BANK, N.A.**  
**3476 STATEVIEW BLVD, MAC# X7801-03K**  
**FORT MILL, SC 29715**  
**(800) 416 1473**

When recorded mail to: #:9982522  
First American Title  
Loss Mitigation Title Services 1079.12  
P.O. Box 27670  
Santa Ana, CA 92799  
RE: HEDRICK - PR DOCS

Tax/Parcel #: 45-07-26-379-023.000-006

Original Principal Amount: \$73,641.00  
Unpaid Principal Amount: \$71,433.20  
New Principal Amount \$73,218.33  
New Money (Cap): \$1,785.13

FHA/VA Loan No.:  
Loan No: (scan barcode)



**LOAN MODIFICATION AGREEMENT (MORTGAGE)**  
(Providing for Fixed Rate)

This Loan Modification Agreement ("Agreement"), made this 14TH day of JULY, 2016, between **IRA S HEDRICK** ("Borrower"), whose address is **410 E GLEN PARK AVENUE #12, GRIFFITH, INDIANA 46319** and **WELLS FARGO BANK, N.A.** ("Lender"), whose address is **3476 STATEVIEW BLVD, MAC# X7801-03K, FORT MILL, SC 29715** amends and supplements (1) the Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), dated **APRIL 16, 2014** and recorded on **APRIL 22, 2014** in **INSTRUMENT NO. 2014 022389, LAKE COUNTY, INDIANA**, and (2) the Note, in the original principal amount of U.S. \$73,641.00, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property," located at **410 E GLEN PARK AVENUE #12, GRIFFITH, INDIANA 46319**

lref \$22.00  
✓ # 1593531  
E JAB

the real property described is located in LAKE COUNTY, INDIANA and being set forth as follows:

**THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIAN: LOT 15, IN BROADVIEW ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 31, PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

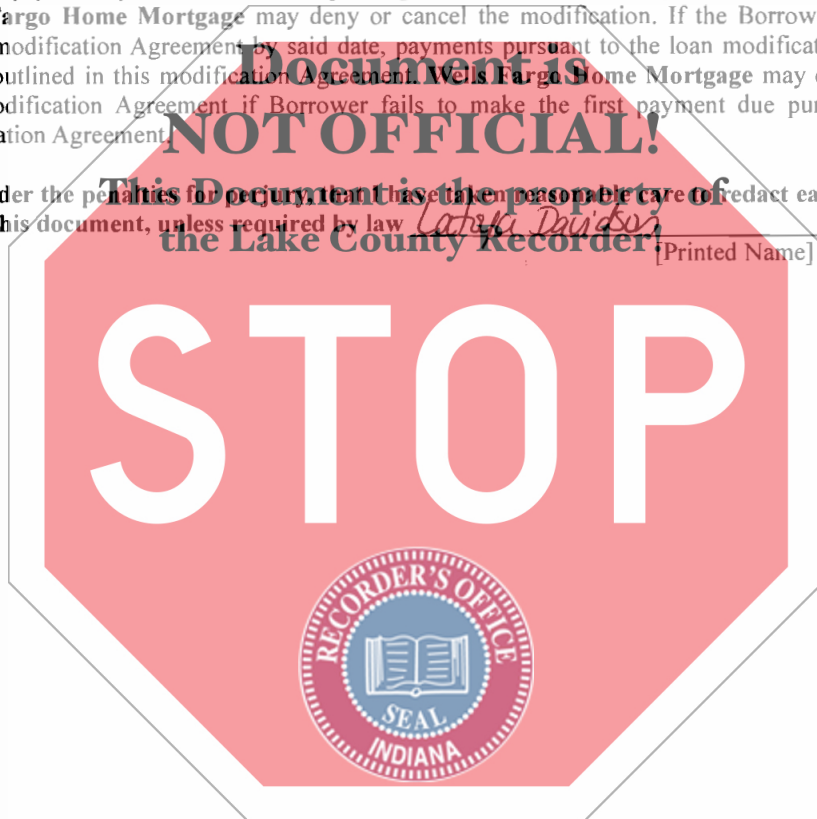
In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

1. Borrower agrees that certain amounts owed will not be capitalized, waived, or addressed as part of this Agreement, and will remain owed until paid. These amounts owed are referenced in the Cover Letter to this Agreement, which is incorporated herein, and are to be paid with the return of this executed Agreement. If these amounts owed are not paid with the return of this executed Agreement, then Lender may deem this Agreement void.
2. As of, **AUGUST 1, 2016** the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. **\$73,218.33**, consisting of the amount(s) loaned to Borrower by Lender, plus capitalized interest in the amount of U.S. **\$1,785.13** and other amounts capitalized, which is limited to escrows and any legal fees and related foreclosure costs that may have been accrued for work completed.
3. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender Interest will be charged on the Unpaid Principal Balance at the yearly rate of **4.000%**, from **AUGUST 1, 2016**. The Borrower promises to make monthly payments of principal and interest of U.S. **\$349.56**, beginning on the **1ST** day of **SEPTEMBER, 2016**, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on **AUGUST 1, 2016** (the "Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
4. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) without the Lender's prior written consent, the Lender may require immediate payment in full of all sums secured by this Security Instrument.  
  
If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower must pay all sums secured by this Security Instrument. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on the Borrower.
5. The Borrower agrees to make and execute such other documents or papers as may be necessary or required to effectuate the terms and conditions of this Agreement.
6. The Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever cancelled, null and void, as of the date specified in Paragraph No. 1 above:
  - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or



- relating to, any change or adjustment in the rate of interest payable under the Note; and
- (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
7. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.
  8. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.
  9. If included, the undersigned Borrower(s) acknowledges receipt and acceptance of the Notice of Special Flood Hazard disclosure
  10. Borrower must deliver to **Wells Fargo Home Mortgage** a properly signed modification Agreement by **JULY 29, 2016**. If Borrower does not return a properly signed modification Agreement by this date and make all payments pursuant to the trial plan Agreement or any other required pre-modification payments, **Wells Fargo Home Mortgage** may deny or cancel the modification. If the Borrower returns properly signed modification Agreement by said date, payments pursuant to the loan modification Agreement are due as outlined in this modification Agreement. **Wells Fargo Home Mortgage** may deny or cancel this loan modification Agreement if Borrower fails to make the first payment due pursuant to this loan modification Agreement.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Catella Davidson [Printed Name]



In Witness Whereof, I have executed this Agreement.

Chris Hedrick  
Borrower: IRA S HEDRICK

07-23-16  
Date

Borrower: \_\_\_\_\_

Date

Borrower: \_\_\_\_\_

Date

Borrower: \_\_\_\_\_

Date

[Space Below This Line for Acknowledgments]

STATE OF Indiana BORROWER ACKNOWLEDGMENT  
COUNTY OF Lake

Before me, the undersigned, a Notary Public, in and for said County and State, Lake, Indiana  
this 23<sup>rd</sup> day of July, 2016, personally appeared IRAS HEDRICK, said person being over the age of 18 years, and acknowledged the execution of the foregoing instrument

WITNESS my hand and official seal.

Janice Marie Lee  
Notary Public

Print Name: Janice Marie Lee

My commission expires on: Sept. 28, 2023

Residing in Lake County



In Witness Whereof, the Lender have executed this Agreement.

WELLS FARGO BANK, N.A.

D.P. Parekh  
By

**Dhara P. Parekh**  
Vice President Loan Documentation  
(print name)  
(title)

8/10/16  
Date

\_\_\_\_\_[Space Below This Line for Acknowledgments]\_\_\_\_\_

**LENDER ACKNOWLEDGMENT**

STATE OF Minnesota

COUNTY OF Dakota

The instrument was acknowledged before me this 08-10-16 by

Dhara P. Parekh the  
Vice President Loan Documentation of WELLS FARGO BANK, N.A., a company, on

behalf of said company.

Tryphena V C Mitchell  
Notary Public

Printed Name: Tryphena V C Mitchell

My commission expires: 01/31/2019

**THIS DOCUMENT WAS PREPARED BY:**  
**LATOYA B DAVIDSON**  
**WELLS FARGO BANK, N.A.**  
**3476 STATEVIEW BLVD, MAC# X7801-03K**  
**FORT MILL, SC 29715**

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**



Date: JULY 14, 2016  
Loan Number: (scan barcode)  
Lender: WELLS FARGO BANK, N.A.  
Borrower: IRA S HEDRICK  
Property Address: 410 E GLEN PARK AVENUE #12, GRIFFITH, INDIANA 46319

### NOTICE OF NO ORAL AGREEMENTS

THIS WRITTEN LOAN AGREEMENT REPRESENTS THE FINAL AGREEMENT BETWEEN THE PARTIES AND MAY NOT BE CONTRADICTED BY EVIDENCE OF PRIOR, CONTEMPORANEOUS OR SUBSEQUENT ORAL AGREEMENTS OF THE PARTIES.

THERE ARE NO ORAL AGREEMENTS BETWEEN THE PARTIES.

**Receipt of Notice.** The undersigned hereby admit to having each received and read a copy of this Notice on or before execution of the Loan Agreement. "Loan Agreement" means one or more promises, promissory notes, agreements, undertakings, security agreements, deeds of trust or other documents, or commitments, or any combination of those actions or documents, pursuant to which a financial institution loans or delays repayment of or agrees to loan or delay repayment of money, goods or any other thing of value or to otherwise extend credit or make a financial accommodation.

|                                                    |                                                                                                       |                  |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------|
| <i>Ira S Hedrick</i><br>Borrower:<br>IRA S HEDRICK | <b>Document is<br/>NOT OFFICIAL!</b><br>This Document is the property of<br>the Lake County Recorder! | 07-23-16<br>Date |
| Borrower:                                          |                                                                                                       | Date             |
| Borrower:                                          |                                                                                                       | Date             |
| Borrower:                                          |                                                                                                       | Date             |
| Borrower:                                          |                                                                                                       | Date             |
| Borrower:                                          |                                                                                                       | Date             |

