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MICHAEL B. BROWN

RECORDER SWORN STATEMENT OF INTENTION TO HOLD LIEN

To: Nicholas E. Santaquilani and Stephanie J. Santaquilani, H&W 3814 Kingsway Dr.
Crown Point, IN 46307

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes and acknowledges this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned, Lakes of the Four Seasons Property Owners' Association, Inc., an Indiana Corporation, 1048 Lakeshore Drive, Crown Point, Indiana, 46307, intends to hold a lien on land legally described as follows:

Lot Numbered 1167 in Lakes of the Four Seasons, Unit No. 9, as shown on Plat Book 38, Page 78, in the Recorder's Office of Lake County, Indiana; Commonly known as 3814 Kingsway Dr., Crown Point, IN 46307. as well as on all buildings, other structures and improvements located thereon or connected therewith.

2. The amount claimed under this statement is One Thousand Nine Hundred Thirty-One Dollars and 62/100 (\$1,931,62), plus interest thereon.

the Lake County Recorder!

This lien is in accordance with the terms and conditions in paragraph 1.3.3.4 of the Restrictive Covenants of Lakes of the Four Seasons as recorded in the Office of the Recorder of Lake, County, Indiana. Lakes of the Four Seasons Property Owners' Association, Inc. Bv: Subscribed and sworn to before me, a Notary Public of and for said County and State, by Richard G. Cleveland, Community Manager of Lakes of the Sour Seasons Property Owners Association, Inc., this day of August 2016. Witness my hand and notarial seal aryn L. Whitehead, Nofary Public Nesident County. Lake My Commission Expires: February 21, 2017 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social number in this document, unless required by law. , 2016, mailed a I hereby certify that I have this day of duplicate of this notice, first-class postage prepaid, to the within named property owner at Recorder of County, Indiana

This Instrument prepared by: Brian E. Less, P.O. Box 98, Hebron, IN 46341

This communication is from a Debt Collector.

This is an attempt to collect a debt and any information obtained will be used for that purpose.

AMOUNT \$_	
CASH	CHARGE
CHECK #	50049
OVERAGE_	
COPY	
NON-COM_	
CLERK	- an