

STATE OF CALIFORNIA
LAKE COUNTY
FILED FOR RECORDING

2016 057323

2016 AUG 24 AM 8:47

MICHAEL B. BROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 1009662-0000003935-0 PHONE#: (888) 679-6377
Customer#: 1/2 Service#: 26575AS1



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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PREMIER HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, hereby assign and transfer to JPMORGAN CHASE BANK, N.A., 700 KANSAS LN, MONROE, LA 71203-0000, all its right, title and interest in and to said Mortgage in the amount of \$200,000.00, recorded in the State of INDIANA, County of LAKE Official Records, dated OCTOBER 05, 2012 and recorded on OCTOBER 17, 2012, as Instrument No. 2012 072837, in DRAWER: ---, at CARD: ---.

Executed by: TIMOTHY ALLEN AND REBECCA ALLEN, HUSBAND AND WIFE (Original Mortgagor).
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PREMIER HOME MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS. Property Address: 17341 Camelot Dr, Lowell, IN 46356-0000.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") WHOSE ADDRESS IS 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P O BOX 2026, FLINT, MI, 48501-2026

Date: 8/8/16

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PREMIER HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS



By: [Signature]
(Name, Title): Rob Schreibman
Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of VENTURA



On 8/8/16 before me, FRANK MICHAEL HOFF a Notary Public, personally appeared Rob Schreibman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): FRANK MICHAEL HOFF

THIS INSTRUMENT WAS PREPARED BY: LILIAN MARTINEZ, P.O. BOX 250 ORANGE, CA 92856, (714) 385-3500

RECORDING REQUESTED BY:
And When Recorded Mail To: OLD REPUBLIC, P.O. BOX 250, ORANGE, CA 92856

Handwritten notes: \$12.00, M.C., # 400029355