

STRICKLAND COUNTY
LAKE COUNTY
FILED FOR RECORD

2016 057290

2016 AUG 24 AM 8:39

MICHAEL B. BROWN
RECORDER

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE AND SATISFACTION OF MORTGAGE

This is to certify that for value received, the mortgage executed by CHRISTOPHER F THOMSEN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, dated 6/17/2013, and recorded on July 25, 2013 as Document # 2013 054425 in the Office of the Recorder of Lake County, Indiana, is hereby fully released and satisfied. Property Address: 2942 101ST ST, HIGHLAND, IN 46322-0000

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, Holder of Note, has caused this Satisfaction and Release of Mortgage to be executed on August 12, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS

By:

Connie Marie Riggsby, Assistant Secretary



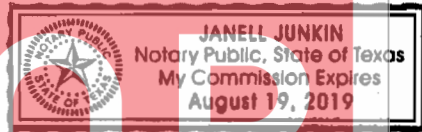
THOMSEN RS *16084802*

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the Lake County Recorder!

State of Texas County of Tarrant

Before me, a Notary Public in and for said County and State, personally appeared Connie Marie Riggsby, Assistant Secretary, for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, who acknowledged the execution of the foregoing Release of Mortgage for and on behalf of said Holder of Note, and who, having been duly sworn, stated that the representations therein contained are true. Witness my hand and Notarial Seal this August 12, 2016.

Notary Public, Janell Junkin
My commission expires: August 19, 2019



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
M. E. Wileman



4000223662 MIN 100015700088033192 MERS Phone 888-679-6377
CMS/ROL/IMMEDIATE

Handwritten notes: \$12, CK#, 1376984, Dr, E