

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 057265

2016 AUG 24 AM 8:32

RELEASE OF EASEMENTS TAKEN FOR TEMPORARY RIGHT OF WAY
MICHAEL J. BROWN
RECORDER

CONTRACT: R-27159
COUNTY: Lake
ROAD: U.S. 41
CODE: 3847

This indenture, executed this 5th day of August, 2016 witnesseth that certain portions of real estate, recorded as set out below and acquired for use on the above referenced contract in the State of Indiana, are subject to a temporary easement.

PARCEL	OWNER	BOOK/PAGE	INSTRUMENT
203	Thomas S. Long		2002 030105

Whereas, the purpose for which said temporary easements were acquired have been accomplished and a release of the temporary easements will not interfere with any operations or construction of the Indiana Department of Transportation.

Now, therefore, in consideration of the premises, the undersigned does hereby irrevocably release unto the present owner or owners of record, their heirs, administrators, executors, personal representatives, devisees, grantees, successors, and assigns, all temporary easements and rights as set out above.

In witness whereof, the Indiana Department of Transportation has caused this instrument to be duly executed this 5th day of August, 2016.



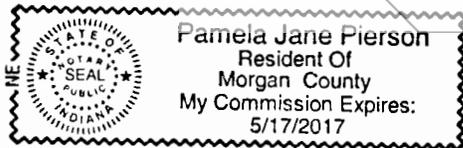
INDIANA DEPARTMENT OF TRANSPORTATION
Taken in the name STATE OF INDIANA

Mark Tansel
Mark Tansel
Records Manager

STATE OF INDIANA)
) SS
COUNTY OF MARION)

Personally appeared before me, a notary public for said county and state, this 5th day of August, 2016, Mark Tansel, Records Manager, acknowledged the execution of the release of easements taken for temporary right of way to be this free and voluntary act and deed and the free and voluntary act and deed of said Indiana Department of Transportation

Pamela Jane Pierson
Notary (Signature)



Pamela Jane Pierson

Commission Expires:
County of Residence:

This instrument prepared by Michelle L. Kossmann, Attorney No. 22898-49A, Indiana Dept. of Transportation, 100 N. Senate Ave., Room N755, Indianapolis IN. 46204

"I affirm, under the penalties for perjury, that I have taken reasonable care to Redact each Social Security number in this document, unless required by law"

Signature: *John Connell*
John Connell

FILED
AUG 19 2016
JOHN E. ...
LAKE COUN...

AMOUNT \$ 12-
 CASH _____ CHARGE _____
 CHECK # 22147
 OVERAGE _____
 COPY _____
 NON-COM _____
 CLERK AM
E

4685